

FREE THETAN

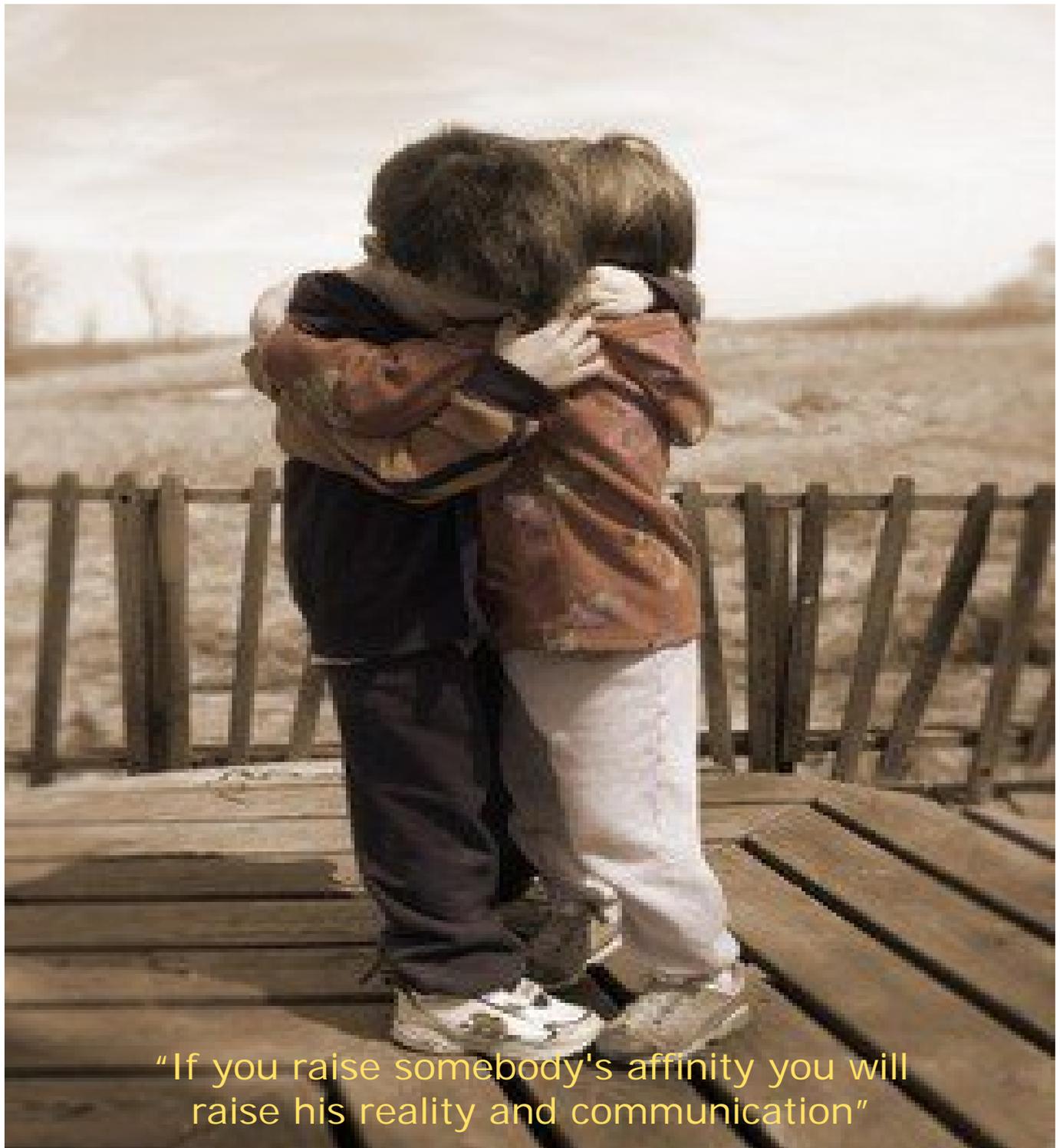
NEWSLETTER OF THE ASSOCIATION OF
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote



January 2015

No 6 Issue 12



"If you raise somebody's affinity you will
raise his reality and communication"

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NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

FREE THETAN

Volume 6 Issue 1 January 2015

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Important Note

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follow. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

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**The
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THETA**

The Members Quarterly Journal of the
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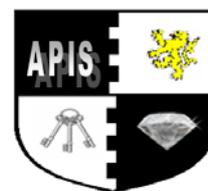
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reservo, servo, proveho

~ Editorial ~



reservo, servo, proveho

Dear Reader,

As we start a new year, this is a time to postulate a big expansion of Scientology in the field.

There is no other route out of the quagmire we find ourselves in other than educating ourselves and others in the basics of life and the universe and moving up the bridge and becoming more and more aware and capable.

There is a tremendous amount of gain available on each level up the bridge. It is there for the taking.

Lets make this the year of expansion !

Flourish and prosper.

Until next time.

Much arc,

Michael Moore
Editor

~00000~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

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Karen de la Carriere. Class XII LRH Trained Class XII C/S

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Los Angeles, California

Trey Lotz Class VIII

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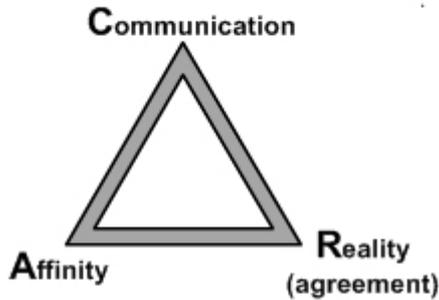
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Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~

UNDERSTANDING



AFFINITY, COMMUNICATION AND REALITY

In human experience, which is probably an experience senior to and creative of such a thing as the material universe, space, energy and matter become beingness, doingness and havingness.

Beingness is space regardless of energy and matter; doingness requires both space and matter; and havingness requires space and energy. We have a gradient scale from space to matter which starts at the arbitrary number of 40.0 for our purposes and goes down to 0.0 for the purposes of homo sapiens and to -8.0 for the purposes of estimating a thetan. This gradient scale is called the tone scale.

Space is found to be a broad characteristic from top to bottom of the scale and necessary to each part of it, but it is discovered that one has less and less space the more the scale is descended. If one were to attain zero space for himself, he would attain, even as a thetan, zero. That the body has space and the thetan apparently, to himself, does not have space, is responsible mainly for the feeling of not-beingness on the part of the thetan which causes him to forget his own identity.

On this tone-scale, we have a theoretical point of no energy at 40.0, and a point where energy begins to be solid around 0.0; well below this level we have matter formed of the type known in the material universe. Thus one can see that this tone-scale is a gradient scale of energy, and that the energy is free toward the top of the scale and becomes less free and more fixed as one descends the scale.

A very important triangle in Scientology is the triangle called ARC. This stands for Affinity, Reality and Communication. It was used for some time before its relation to energy was understood.

Affinity is wave characteristic and is the range of human emotions. Human emotions manifest themselves in energy flows, dispersals and ridges. As the emotions drop down from high on the scale to low on the scale, they are found to follow a cycle of dispersals, flows and ridges. Each dispersal has a harmonic on the scale, each flow has a harmonic and each ridge has a harmonic. Looking up the scale from zero one finds death as a ridge and, in human emotion, an apathy. Apathy reaches up some extent from death but at this end the harmonics are very close together and there are two unnamed human emotions immediately above apathy.

One of them, next above apathy, is a flow; immediately above that there is a fear like dispersal.

The next named emotion above apathy is grief. Grief is a ridge and is occasioned by loss. Immediately above grief there is a flow. The next named emotion, however, is the next level, the dispersal called fear which is a drawing away. There is a flow immediately above this called covert hostility. Above covert hostility is anger which is a solid ridge. Between anger at 1.5 and antagonism at 2.0 there is a dispersal

-- unnamed but visible in behavior. At 2.0 we have the flow outgoing called antagonism. Above this at 2.5 there is an idle dispersal known as boredom. Above boredom at 3.0 is a ridge called conservatism. At 4.0 we have another flow called enthusiasm. Each one of these points is a harmonic of a lower point. The characteristic of energy whether a flow, dispersal or ridge, expresses itself in human emotion in terms of affinity. Affinity is the cohesiveness of human relationships, and can be acceptance or rejection of such relationships. Affinity as here used is a degree of emotion. Its equivalent in the MEST universe is the cohesion and adhesion or revulsion from matter and energy itself as found in positive and negative currents, and in forms of matter.

Communication is an interchange of energy from one beingness to another; in the thetan and in homo sapiens communication is known as perception. It is not solely talk, which is a symbolized form of communication which sums ideas which are themselves either a product of the tone-scale or are above the tone-scale as the case may be. Sight, of course, is at the wavelength of light. Sound is recorded as hearing. Tactile and smell are low-level wave types of the particle variety. And all other perceptions can be found on this gradient scale of wavelengths, modified by the wave characteristic in terms of type, whether sine or more complex. The auditor must realize that communication is essentially directed or received energy and is inhibited by the willingness or unwillingness of the preclear to take responsibility for energy or forms of energy. Where responsibility is low, perception is low.

Reality is established by wave direction or lack of motion.

As one ascends the tone scale from 0.0 he finds the realities are strongest at the points of flow and are weakest at the points where there are ridges on the scale.

The reality of apathy, grief and anger is very poor, but in the immediate vicinity of these there are more intense realities. Reality is established by agreement or disagreement or no opinion. Agreement is an inflow to the individual; disagreement is outflow from the individual; no opinion can be established by the proximity of the individual to the center of a dispersal or by a ridge.

Because of its wealth of energy and energy forms, the thetan finds himself ordinarily outdone in energy emanation by the MEST universe. Thus he is the target of an almost continuous inflow which causes him to have a consistent and continual agreement with the MEST universe. He seldom disagrees with the MEST universe, and the best processing one can do is to break this agreement and turn it into an opposite flow, for only in this wise can a Preclear's ability to handle energy and be responsible for it be re-established. If you ask a Preclear to get the concept of agreeing, he will find himself experiencing an inflow upon himself.

Hypnotism is performed by causing a subject to receive a continuous rhythmic or monotonous flow from the operator. After this flow has continued the subject will accept any reality which the operator cares to deliver unto him. It is in this case, evidently, with the MEST universe, and the solidity of the MEST universe is completely dependent upon one's acceptance of it in terms of agreement.

Reality in essence is agreement or disagreement. When one speaks of reality, he speaks in terms of the MEST universe. The MEST universe, according to any computation one cares to make upon it, is found to consist of a high-level agreement amongst us. Those who disagree with the MEST universe are punished by the MEST universe.

From the standpoint of the MEST universe, the greatest reality would be had by matter itself and this seems to be its evident goal toward the thetan, to make him into solid energy.

The reality on one's own universe is poor because he is in a comatose state of agreement with the MEST universe. It is found on processing, however, that a preclear is in poor condition in direct ratio that he has accepted and agrees and complies with the MEST universe, and is in good and active condition in direct ratio to the degree he can break this flow of agreement and establish his

own flows and thus create his own universe. One's appreciation of the MEST universe is almost uniformly the energy which one himself places upon the MEST universe, in other words his illusions. When he loses his hopes and dreams (his illusions), it is because he has lost his ability to emanate energy back at the MEST universe and is dependent upon the energy the MEST universe thrusts at him.

ARC thus form a tone-scale. This tone-scale at any level finds a comparative state in affinity, in the reality and the communication abilities of the preclear. Thus, by testing the preclear and discovering his chronic emotion, his chronic state of agreement or disagreement, and his ability to communicate or not communicate, one establishes a level on this tone-scale.

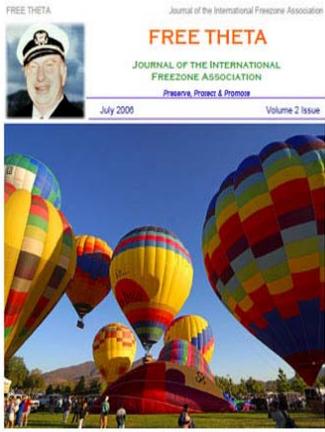
ARC form a triangle the corners of which are all at a single level. Thus if one wishes to create an increase of tone for the preclear, and one must do that to increase his self-determinism, he will find that he cannot raise the emotional state of the preclear without also addressing the reality and communication of the preclear. He cannot raise the reality of the Preclear without addressing his affinity and communication problems. He cannot raise communication with the Preclear without addressing his reality and affinity problems. The worst mistake an auditor can make is to undervalue this triangle in

processing. A more or less complete tone-scale can be found in Science of Survival, and Book I of that volume is devoted entirely to an evaluation of the tone-scale and people.

There are two positions on the tone-scale for the preclear when he is still a homo sapiens. The composite known as homo sapiens is considered to be dead at 0.0 and can rise on the tone-scale to slightly above 4.0. Thus homo sapiens has this as his range. The thetan, however, who, in homo sapiens, is below the level of awareness of self in terms of space and energy, has a wider range; and, as the thetan is basically the preclear and the beingness and identity of the preclear in actuality, this second range is even more important. This second range goes from -- 8.0 to 40.0 on the tone-scale. The optimum position for the thetan is considered to be 20.0 which is the point of optimum action. A homo sapiens as such could not attain this level of the tone-scale because of his physical limitations.

Scientology 8-8008 1952 by L. Ron Hubbard

~oo0oo~



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

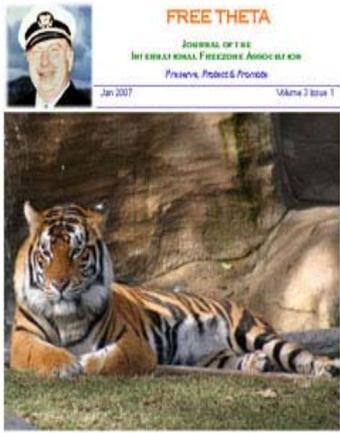
—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

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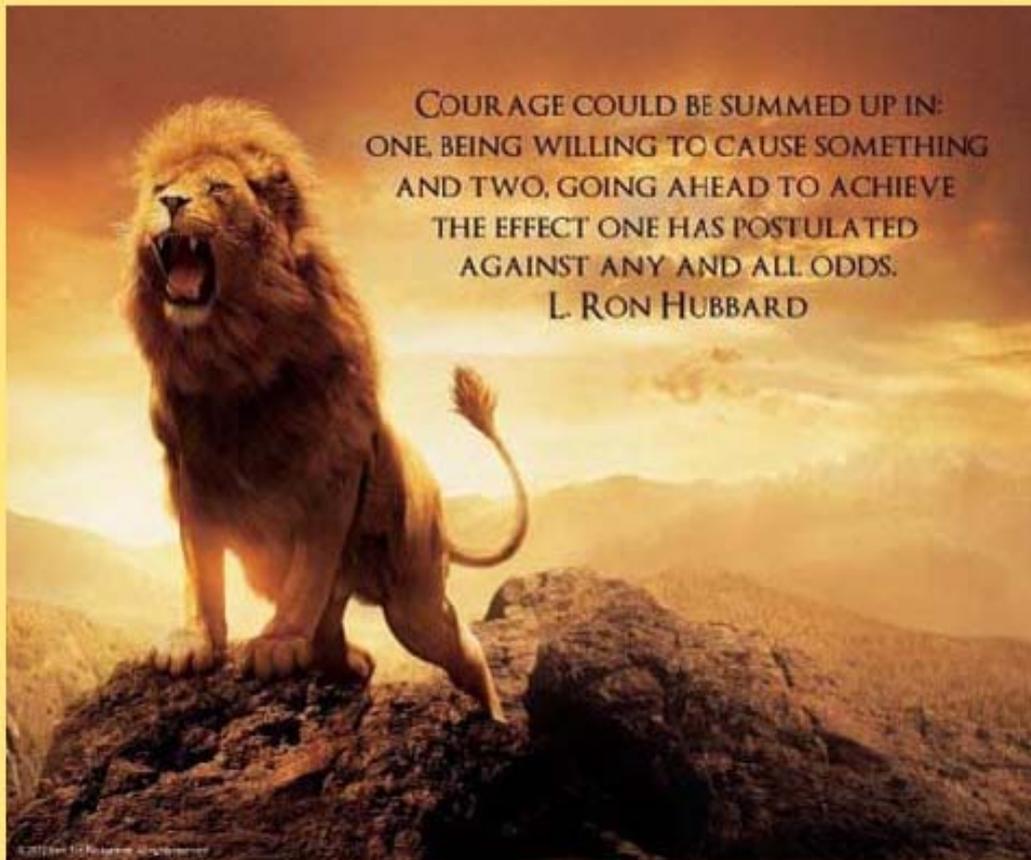
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"REALITY IS THE AGREED UPON
APPEARANCE OF EXISTENCE"

SCIENTOLOGY 8-8008
Lafayette Ron Hubbard

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Dianetics '55 Quote

Life in its highest state is understanding. Life in its lower states is in a lower level of understanding, and where life has ceased to function and has arrived at what one might call total incapability, there is no understanding at all.

In Dianetics and Scientology we have a great deal to do with this subject called understanding. Understanding has very specific component parts. These component parts are: Affinity, Reality, and Communication.

Affinity, Reality, and Communication form an interdependent triangle. It is easily discovered on some inspection that one cannot communicate in the absence of Reality and Affinity. Further, one cannot have a reality on something with which he cannot communicate and for which he feels no affinity. And similarly, one has no affinity for something on which he has

no reality and with which he cannot communicate. Even more narrowly, one does not have affinity for those things on which he has no reality and on which he cannot communicate, and one has no reality on things which he has no affinity for and cannot communicate upon, and one cannot communicate upon things which have no reality to him and for which he has no affinity.

A graphic example of this would be anger. One becomes angry and what one says does not then communicate to the person at whom one might be angry. Even more crudely, the fastest way to go out of communication with a machine would be to cease to feel any affinity for it, and to refuse to have any reality upon it.

We call this triangle the ARC triangle. The precision definitions of these three items are as follows:

1. **COMMUNICATION** is the interchange of ideas or particles between two points. More precisely, the definition of Communication is: Cause, Distance, Effect with Intention and Attention and a duplication at Effect of what emanates from Cause.
2. **REALITY** is the degree of agreement reached by two ends of a communication line. In essence, it is the degree of duplication achieved between Cause and Effect. That which is real is real simply because it is agreed upon, and for no other reason.
3. **AFFINITY** is the relative distance and similarity of the two ends of a communication line. Affinity has in it a mass connotation. The word itself implies that the greatest affinity there could be would be the occupation of the same space, and this, by experiment, has become demonstrated. Where things do not occupy the same space their affinity is delineated by the relative distance and the degree of duplication.

These three items, Affinity, Reality and Communication, can be demonstrated to equate into Understanding. Above Understanding is Knowingness without formula or design, and this might be considered to be a unit activity. Dropping down from a complete Knowingness we would arrive into the realm of Understanding, for this is a Third Dynamic manifestation peculiar to two or more individuals. Were you to be a clever mathematician, you could discover by Symbolic Logic how all mathematical formulas could be derived from this principle that Understanding is composed of Affinity, Reality, and Communication. No mathematics falling outside this triangle is valid mathematics to man. There is no additional factor in Understanding except Significance, but this, of course, is the idea or consideration mentioned in the

Communication Formula (1., above). It is a truism that if we could understand all Life we would then tolerate all Life. Further, and more germane to ability, if one could occupy the position of any part of Life, one would feel a sufficient affinity for Life to be able to merge with it or separate from it at will.

When we say 'Life' all of us know more or less what we are talking about, but when we use this word 'Life' practically, we must examine the purposes and behavior, and in particular the formulas evolved by life in order to have the game called 'Life.' When we say 'Life' we mean Understanding, and when we say 'Understanding' we mean Affinity, Reality, and Communication. To understand all would be to live at the highest level of potential action and ability. The quality of Life exists in the presence of Understanding – in the presence, then, of Affinity, Reality, and Communication. Life would exist to a far less active degree in the levels of misunderstanding, incomprehensibility, psychosomatic illness, and physical and mental incapacities. Because Life is Understanding it attempts to understand. When it turns and faces

the incomprehensible it feels balked and baffled. It feels there is a secret, and feels that the secret is a threat to existence.

A secret is antipathetic to Life, and therefore Life, in searching for those things which would seem to reduce it, will hit upon various secrets it must discover. The basic secret is that a secret is an absence of Life, and a total secret would be a total unlivingness.

Now let us look at this formula of Communication and discover that we must have a duplication at Effect of what emanates from Cause. The classic example here is a telegram sent from New York City to San Francisco which says 'I love you.' When it arrives in San Francisco the machinery of communication has delivered it so that it says 'I loathe you.' This failure of duplication is looked upon as an error, and would cause considerable problems and trouble. It could not be considered to be a very good communication. There was nothing wrong with the basic intention. There was nothing wrong with the Attention which would be given the wire in San Francisco. The only thing that was wrong was a failure to duplicate at Effect what emanated from Cause.

Now if Life is Understanding it would find it very hard to communicate with something which was not Understanding. In other words, Life, faced with a non-understanding thing, would feel itself balked, for Life, being Understanding, could not then become non-understanding without assuming the role of being comprehensible. Thus it is that the seeker after secrets is trapped into being a secret himself.

Where one has an effect point which is an incomprehensible thing, and where one is occupying a cause point, in order to get any communication through to the effect point at all, it would be necessary for the one at cause point to somehow or another reduce his understanding down towards incomprehensibility.

The salesman knows this trick very well. He looks at his customer, recognizes his customer is interested in golf, and pretends to be interested in golf himself in order to have his customer listen to his sales-talk. The salesman establishes points of agreement and potential duplication, and then proceeds into a communication. Thus searchers after truth have often walked only into labyrinths of untruth – secrets – and have themselves become incomprehensible, with conclusions of incomprehensibility. Thus we have the state of beingness of the philosophical textbooks of Earth. A wonderful example of this is Immanuel Kant, the Great Chinaman of Koenigsburg, whose German participial phrases and adverbial clauses, and whose entire reversal of opinion between his first and second books balks all our understanding as it has the understanding of philosophic students since the late Eighteenth Century. But the very fact that it is incomprehensible has made it endure, for Life feels challenged by this thing which, pretending to be understanding, is yet an incomprehensibility. This is the grave into which so many philosophers walk. This is the coffin into which the mathematician, seeking by mathematics the secrets of the universe, eventually nails him-

self. But there is no reason why everyone should suffer simply because he looks at a few secrets. The test here is whether or not an individual possesses the power to Be at his own determinism. If one can determine himself to be incomprehensible at will, he can of course, then, determine himself to be comprehensible again. But if he is obsessively, and without understanding, being determined into incomprehensibility, then of course he is lost. Thus we discover that the only trap into which Life could fall is to do things without knowing it is doing them. Thus we get to a further delineation of the secret and we discover that the secret, or any secret, could exist only when Life determined to face it without knowing and without understanding that it had so determined this action. The very best grade secret, then, would be something which made Life also tend to forget that it was looking at a secret.

Quote from Dianetics '55 by L. Ron Hubbard 1952.

~oo00oo~

The Purposes of the Association of Professional Independent Scientologists

Preserve the exact technology and original workable philosophy of Lafayette Ron Hubbard for future use so it is available for all mankind.

Protect the exact technology and original workable philosophy of Lafayette Ron Hubbard so it is not altered, diluted or changed in anyway but remains exactly as Lafayette Ron Hubbard issued it.

Promote the exact technology and original workable philosophy of Lafayette Ron Hubbard so it may be known by all mankind

Join us Today!

<http://independent-scientologists-association.net>

Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so forth, why he will arrive.

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Your Pay for Living

An article by L. Ron Hubbard, from the *Postulates & Live Communication Professional Course*

Very funny thing has been happening lately. I've had a fellow working for me. Of course, he's on a payroll. He's being paid in cash, but there's something very funny about it. He keeps going out and stealing trees off other people's property and planting them on mine. He keeps going out and getting discounts on pipe and motors and things like that and then handing me the discount. Why? Because I'm a good fellow? Nope. He's getting better pay—better pay involved than cash. *Communication.*

What do you live for? What do you want all these wild experiences for? .

People live for communication. And the pay is communication. And that's all the pay you will ever get for anything is communication. And if you for one moment believe that communication is bad, then you've broken down through the crust and there's no pay possible from there on out if you live to another 186

trillion years.

Now, you know people that think money is bad. You know this. Most people will work for money and think they're doing something. But you know people that will get to a point on working for money that they say it's very bad. And they will give something away or they will give their services away but they can't accept money for it. Got the idea? Hm? Money is bad. Money is evil. They have broken down through and have become MEST at that point where—not where money is, because money is just your example—where they believe communication is evil. When communication becomes evil, when there's many things you cannot communicate with, you have just lost your pay. You can't now be paid for anything.

The lilies of the field broke down through that and started to grow lilies. Hoped somebody would come by and look at least once in a while. Got the idea?

Your body is solid because it hopes someday somebody will say something to it. You got that? People will come along and they will stand in front of you, right up here, see? "How are you?" they will say. They hope you will say, "Hello." And they actually would settle for, "Get the hell out of my way." See, that's better than no communication. Any communication is better than no communication. Anything is better than nothing to a thetan. We knew that for a long time.

But any communication is better than no communication and a person is unable to find life worth living to the degree that he has found certain kinds of communication bad. Got the idea? Now, we're talking now about a live communication. And we are not talking about bullet communication. You understand this? Talking about a live communication.

~oo00oo~

Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious



Following Orders

An article by L. Ron Hubbard, from the Six Basic Processes: Cause-Distance-Effect

Well, everybody knows—everybody knows that it's utter death to follow orders. This is the one thing which must never happen. What you do with orders is resist them; that's what you do with orders. Change them, convert them, pervert them, make circuits with them, but don't follow them. Actually, the salvation of any individual is the ability, with a free and clear mind and heart, to follow orders. I knew the happiest professional soldier—there are a lot of people in armies—they always call them "professional privates." And I knew the happiest professional private you ever wanted to look into.

This guy was a model—was a model; he had a model service record. He'd been a private for sixteen or twenty years and then a war came along and that was just another war to him. He was in the Marine Corps and the Marine Corps has a lot more professional privates than the army. This is no aspersion against an armed service, since I never considered the army an armed service. The professional private, in this particular case, was a very happy man. There was nothing wrong with this boy. He had no

ambition to become a private first class and had not had for twenty years—completely out of his reach to realize the idea. He said to himself, "You know, a private first class. Who wants to be a private first class?"

One time somebody played a dirty trick on him, realizing he'd been in the corps for about twelve years and they had made him a first sergeant for a little while. And the only blot on his record—it was a little bit upsetting to him because he'd had to go out and invest in enough whiskey to get drunk enough to beat up a shore patrol in order to get busted back to private again. And he hadn't enjoyed the drunk because he was not a drinking man.

Now, here is the case of somebody who was not pushing around in life, but actually who was leading a rather happy life. This man was not a model, simply because he was staying still, but he wasn't trying to get anything done. He was just trying to be what he could be. Now, this man's company got a change of captains. And during the war there were a lot of peculiar things that walked in that had belts and things on that were called captains; to say nothing of what walked in that was called a lieutenant.

And when this thing walked in, he started issuing orders in all directions and this professional private was the only one in the company who didn't go into a high, frantic state of mutiny.

He followed the captain's orders; did just exactly what the captain said. You know what happened to the captain? He was shipped back to Washington hurriedly. He couldn't do close-order drilling. See, it was not above this captain to have said, "Well"—he'd been a lawyer or something—and to have said to the company, while it was standing there in close-order formation, it would not have been above him to say, "Squads east or west, as the case may be."

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

And this private did everything that he saw on the bulletin board and he did everything that the captain said on the drill field and the captain all of a sudden was recognized by the major, the colonel, the brigadier general and others of even lesser importance in the area, to be nuts. The rest of the company, protesting like mad, covered up for the captain, but didn't realize they were covering up. They were not obeying the captain's orders, were they?

You many times discover a preclear who will cover up for the auditor, many times. Actually, if he were really operating, he would simply follow the auditor's orders. And then even the auditor would see that something was wrong around here. You follow me?

Now, I am giving you a rather strained point here. But when it comes to close-order drill, you will find many a man is issuing a wrong order simply because he cannot bear to actually and actively direct his fellow man.

Domination, control of another, are all push buttons to Man. Actually, it does not demean a person one single bit to follow an order, but on the contrary will demonstrate to him that he can at least follow an order; he can be an effect—same thing, see? Follow an order, be an effect.

If an individual can't be an effect, he will eventually wind up the effect of this whole universe. So by giving him orders and letting him follow those orders, persuading him to follow those orders—first giving him orders he can follow and then making them tougher on him, calling more and more on his self-determinism and decision, we bring him up to a point where he sees that he does not have to avoid obedience. Because it is the avoidance of obedience, the fear of obedience, which winds Man up a complete slave.

~oo0oo~



FREE THETA
Journal of the International Freezone Association
Preserve, Protect & Promote



Wins & Gains in the Independent Zone

What I have learned is that cases do not progress beyond their Scientology education level. A case hangs right at the point to which it has been educated in Scientology. Processing gains are parallel to education gains and the two balance.

Rons Journal Dec AD 13

Method 1 Word Clearing

I'm still having cogs from last night session. This morning while waking up I put together last night's cog of compulsively taking on responsibility to a point of overwhelm or MU with my previous cognition of protesting not being acknowledged, and the fact that I do exist, and will continue to exist, whether I'm acknowledged or treated like I don't exist (ARC Broken). Compulsively on responsibility was a way to show "how good I am" and how much I'm needed, but now I see it for what it was and I will now take on, or not take on, responsibility at my choice having the benefit of the bright light of truth. Thanks so much for being there and letting me get through the cog without interruption.

Marriage Counseling

Wife's Success Story:

My husband and I came to Ingrid on the verge, for me anyway of apathy. Divorce was a great consideration. I now feel the need to be a friend and a loving wife and to be more understanding of his feelings, about family, careers and hobbies.

We hope to start our lives together and be happy all over again. Here's to a new beginning!

Husbands Success Story:

The marital counseling course is what I will recommend to other couples I meet in trouble. No other course of counseling can give the intense counseling needed for marriages in trouble. Don't waste time going to a psychologist or psychiatrist who will meet with you a couple of times a week for 45 minutes a session. This (the Scientology) type of counseling is what got me and my spouse talking again, most importantly we are talking about our future TOGETHER!

Review Complete Success

"I have always thought that having a good job and being successful as a career is a privilege granted randomly to a lucky few and that I don't have a shot at it and never will. Today I feel that I am a partner to my employer; I am successful in any job I take, and I bring a lot of value to the organization – the work experience is great for both the em-

ployer and myself, just naturally, without putting effort into making it happen.

Working is fun!

Today, I feel I can be successful finding jobs and keeping jobs, and at being valuable to my team. I love this feeling, and I am grateful to Chris and LRH for making it happen for me!

False Purpose Rundown

Wow! I'm half way through the basic auditing list on the FPRD, and this already is the coolest auditing I've ever had. I've gained priceless insight into my life. With the help of my auditor, I was able to confront my whole track. On many occasions we went early... early down the track, right to the beginning!

I've seen who I am in my native state... why I've often behaved the way I have... and why I made the decisions which have been affecting me adversely ever since.

On one occasion when I reached the bottom of the chain and blew the charge, a huge peaceful feeling enveloped me and the space around me.

At the time, we had the window in the auditing room open for fresh air.

And up to then, we heard the ever-present neighborhood 'white noise' coming in, the sounds of traffic, the rustling of the leaves in the breeze, the occasional dog, construction in the far off distance.

But when I blew the charge, it ALL suddenly stopped. Everything. Not a sound. Nothing moved. There was just my auditor and me in the midst of a very real, palpable sea of tranquillity. The calmness was so pronounced that my auditor and I just looked at each other, each of us being fully aware of it. All we could do was laugh and

laugh! I was so blown out; we couldn't go back in session for some time. It was the first time I've ever had an auditor tell me, "Thank you. Your TA is floating."

Now it's been a week since that session, and I still feel a sense of peace that I haven't felt in eons. It's my new state, and I love it!

I also feel like I have unlocked the key to all the goals which I've been trying to reach since I was a child. The key is simple, as truths are. It's 'action.'

In the past, I often put things off... dream about them... thought about them... made lists... organized... put aside... planned to do them...

all resulting in not getting them done.

But now for the first time, I have a renewed urge to just roll up my sleeves and "DO." I've gotten more done in one day than I have before in weeks. It's as if I'm at the tone level of 'Action.'

I feel released as a being, ready to take on anything I put my mind to

Original OT IV Success Story

Doing the Original OT IV was fun!

I had many realizations about how we mock up our own existence and then "forget" in order to have a game. Some abilities gained (regained) are to know when I get myself into a pickle in a game I am playing (pre-cognitively), the ability to recognize and disperse case when it begins to impact me, and the ability to "separate" myself from the solidity of the physical universe. Pretty nice gains for such a short action!

L11

I had many F/Ns on this actions. One of the biggest wins came on running "Cheating on Girlfriends." Blowing the

charge on this gave me a new way of thinking, a new viewpoint, and could've blown a valence too!

I truly appreciated the understanding of my originations by Trey.

In the Church, these originations were handled "mechanically" and not truly understood. Trey really made an effort to understand what I was saying. He was able to think with the data I

gave him and to so direct the auditing to address and handle it. Never once was anything forced like it was in the church!

I would like to thank you for keeping the spirit of Scientology alive. Not just for me, but for everyone.

~oo00oo~



How Ron Works

By Mary Sue Hubbard
(From Ability Mag Issue III Minor ca. April 1955)

Many people have questioned me regarding Ron's research and investigation into the human mind. The funny thing is that the majority of the hundreds of research cases on whom he worked to give us the principles for building a better world were never aware of who he was or what he was doing. They had never heard of Dianetics or Scientology. All they knew or were aware of was that they felt better, their bad eye sight or maybe the limp in a once injured leg, was gone.

Wherever we have been it has always been the same – in England, Belgium, France, Germa-

ny, Spain, or here in our United States – rich or poor, young or old, diseased or insane, there has always been the hidden man, woman, and child behind the scenes who were helped and who, but did they know it, were contributing to the furtherance of a science. To me, the most important foundation upon which Dianetics and Scientology is built was stated in the First Book – that is, "Man is basically good." I know of no one who believes this as strongly as Ron does. It is my feeling that this alone in times of contemptuous press, financial difficulties, the betrayal of friends – times when it seemed that all he had built was crumbling to pieces, kept him going, kept him persisting to his goal of helping MAN.

In Phoenix after the fall of Wichita, a producer with whom Ron had worked in Hollywood came to see us at our small apartment. He was offering Ron what would seem to the ordinary man like ice cream and cake for eternity. After picturing this dream in the clouds, he said to Ron, "Now, really, do you think this Dianetics, this research of yours, is worth it?" Ron sat for a very long time – silent, his eyes closed. Finally after what had seemed like hours he opened his eyes, and said, "Yes! Yes I do." After his producer friend left, I asked him why he had taken so long to answer. He replied, "I was watching pass before me a parade of all the people I had helped, their expression one of hope and faith in the goodness of the future. Nothing can be worth more to me than that."

And that's the way he is. His belief in the innate goodness of Man, in being able to bring this and Man's abilities to the fore continues him in his research. It enables him to communicate to anyone despite their physical disability to do so, or any language barrier.

His Preclears are all over the world. The time he has spent processing is too vast to enumerate. Even he does not know the hours; he works and there is no time to him. This used to be very disconcerting to me. I remember one time in Spain, I had spent the whole morning shopping in the market and the whole afternoon preparing dinner on one oil burner and a charcoal fire. This was a difficult process for one used to super markets and a gas range.

Ron had gone to the park. Dinner time passed. The food got soupy from reheating and the charcoal supply got nil. My patience wilted and I went to the park. I found him sitting at a side walk cafe, a middle aged Spaniard with him. He motioned me to sit down and be silent. He was processing. The fellow had been in the Russian army, had fought in the battle of Stalingrad and then had been forced into servitude in Siberia. His legs had been so badly frozen that they would not bend at the joints. This peg legged walk was to carry him through life and to deny him work because of his slowness. After Ron had finished, we invited him home to dinner. He walked naturally again. His realization of what had happened to him did not come

until he walked to the door to leave. He suddenly stopped and began shouting "I walk – I walk".

There are many such people and many more – you in the field have not been idle either these five years. Maybe someday we can realize Ron's Project. Very few know about it, but someday he hopes to have every auditor in the field "who is worth his stuff as an auditor" on the H.A.S.I. payroll. They would be given some person – some one in high government position, someone in the arts, someone in religion – people who are in the public eye and who supply thousands morale in the forms of good public works, books, paintings, humor, spiritual aid, to birddog until they submitted to processing. These auditors could then simply process and proceed without depending upon public approval or financial support which is dependent upon public approval. Maybe someday we can accomplish this. It is a goal worth working toward. We too, will have a better world someday.

It is Ron's dream and yours and mine.

** Note from Administrator: Thank you to Remote Viewed, who provided this superb article recently to Milestone Two.

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**A Special Quote
from the
Volunteer Ministers Handbook
by L. Ron Hubbard**

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

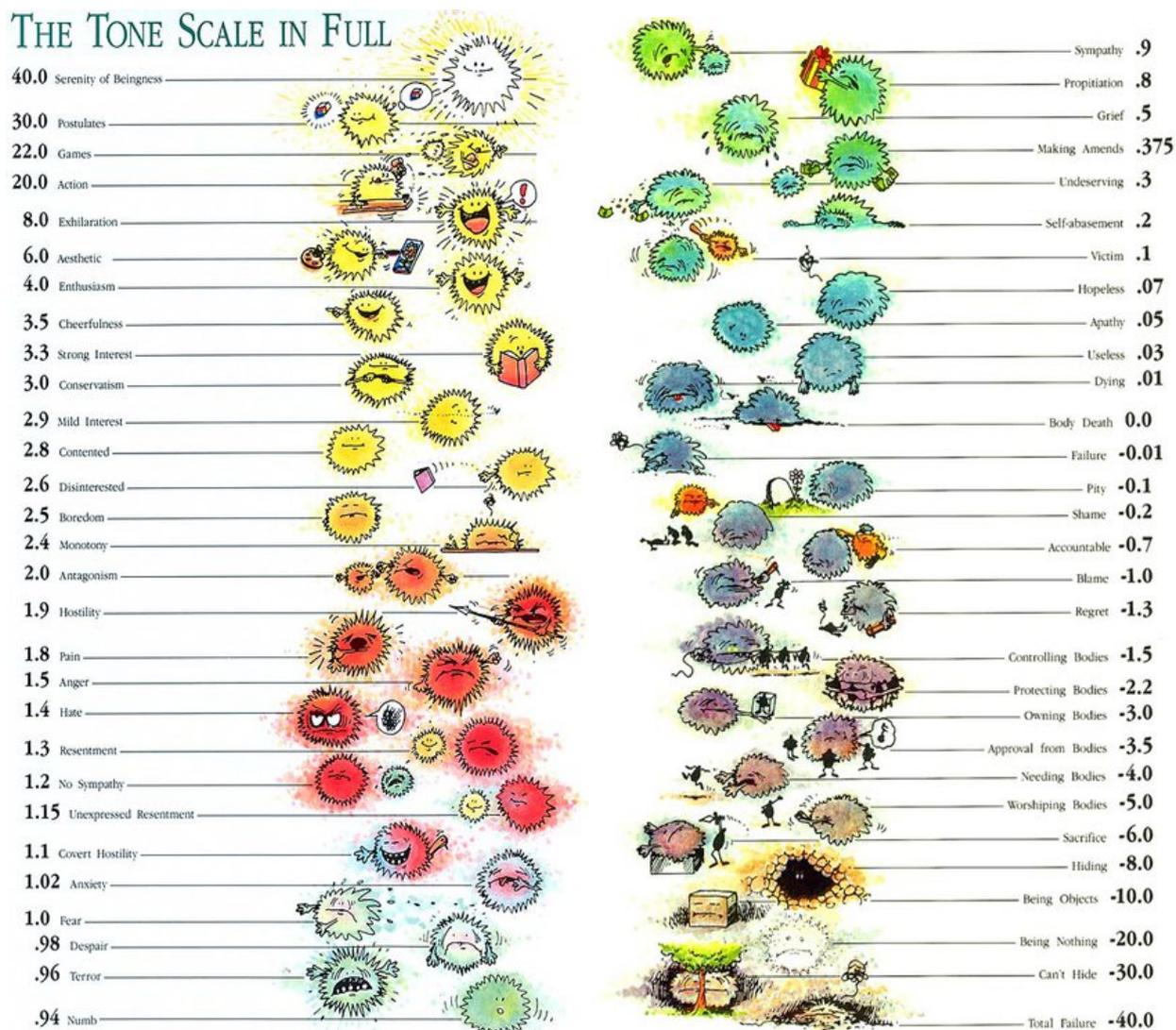
"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



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**Quote from
L. Ron Hubbard**

No man is happy without a goal, and no man can be happy without faith in his own ability to reach that goal.

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