



FREE THETA

JOURNAL OF THE INTERNATIONAL
FREEZONE ASSOCIATION

Preserve, Protect & Promote

April 2006

Volume 2 Issue 2



The Spirit of Play

“ ... You want to know what’s wrong with your Preclear ? Well, your Preclear is too serious. You want to know what seriousness is? Seriousness is solidity. Did you ever hear of a “solid citizen?”

If you want to get something done, don't get any of these serious boys, There's nothing that succeeds like insouciance*. Plain flippancy will actually get more done in less time than anything else you can name.”

Tape—The Spirit of Play
Lafayette Ron Hubbard

***insouciance**: **Noun.** carefreeness, lightheartedness, lightness *the cheerful feeling you have when nothing is troubling you*

FREE THETA

JOURNAL OF THE INTERNATIONAL FREEZONE ASSOCIATION

<http://internationalfreezone.net>
support@internationalfreezone.net

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The International Freezone Association

The New Renaissance of Beingness

Preserve, Protect & Promote!



~~ NEWS FLASH! ~~

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The Free Theta is also available comb bound & printed in full color double sided. Order your copy now! Contact Ray Krenik at: rkrenik@hotmail.com
The following additional articles are available in the hard copy .

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NEW FREEZONE SITE!

A new site has appeared in the Freezone. This is the scientologists Freezone website. This is an educational site that compares the official church with the freezone and contains an ever increasing amount of information about scientology and the scientologists Freezone. There are special quotes, links to other freezone sites, forums and some *very* interesting information.

Ron once said:

***"I will not always be here on guard. The stars twinkle in the Milky Way
And the wind sighs for songs across the empty fields of a planet
a Galaxy away. You won't always be here. But before
you go, whisper this to your sons and their sons:
"The work was free. Keep it so."***

The new scientologists Freezone site encapsulates that sentiment. Visit the new scientologists Freezone site and find out more! <http://scientologistsfreezone.com>

Editorial

The IFA is expanding at a rapid rate! More new members and more people giving up their time to contribute to the expansion of the IFA and the Freezone.

Please give a big welcome to Nancy, Ken and Peter who are actively assisting to keep Ron's original technology standard and working.

We have had some feed back to say that the Free Theta is a tad too serious. Well in this issue we are going to swing a little to the less serious!

The Front page sets the tone level. Included are some more up tone articles. The Artists corner is brighter and there is even a crossword for those keen to exercising their word ability.

LR has compiled a list of Ron's quotes on the 8th Dynamic and some more information for our 5th Dynamic.

With feature articles by Maude Castillo and Sebastian Tombs, this issue is going to be treasured for years to come!

There is a new web site in town! <http://scientologistsfreezone.com> an unusual and somewhat tasteful site with a mine of information for the newbie as well as the old timer. If you haven't seen it yet take a look.

I wish you happy traveling up the bridge!

*Michael
Editor
Free Theta*

The Free Theta is also available with extra articles, comb bound & printed in full color double sided. Order your copy now! Contact Ray Krenik at: rkrenik@hotmail.com

*The **International Freezone Association** is expanding more and more! And more and more people are seeing the benefits of belonging to a group that supports L. Ron Hubbard and his original technology.*

You are not alone! You don't have to stay out in the cold anymore.

You too can be part of the group that is working to preserve, protect and promote the original technology

And you CAN make a difference!

Join the International Freezone Association NOW!



<http://internationalfreezone.net/application.shtml>

The Aims of Scientology and the IFA

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of the IFA

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

The IFA is non political in nature and welcomes any individual of any creed, race or nation.

The IFA does not seek revolution. The IFA seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to the IFA We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

The IFA does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

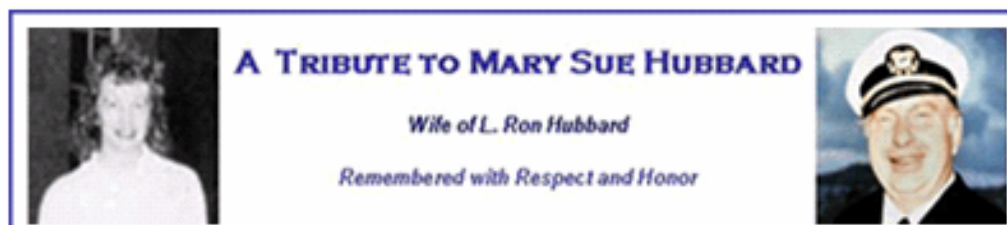
Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard





Success Stories from the Freezone

OT Success Stories

I just come back from leave in Tasmania.

A beautiful island with a temperate climate and a very stress free environment. A great enjoyable holiday.

A few years ago there was one of these mad crazy gunmen ran amuck in a place called Port Arthur on the island. It is a tourist resort and a historical landmark where, many years ago, convicts from England were shipped many years ago when England used Australia as a prison.

Anyway, not long ago, a crazy person who was on psycho drugs took a machine gun and killed about 35 people there. I mention this because I and my wife visited the resort as part of our holiday.

While we were there, we walked through the spot where the massacre happened.

I could still feel the shock even after, what ten years ago it happened? Anyway I looked around and there were still beings sitting around in a state of shock.

I could feel them. The emotion was distressful and they had not recovered from what had happened after they had died.

I began to comm with them one by one and told them it is ok now, it is over and you can leave now. Three picked up on this with great relief and left the area immediately. Another one took a bit longer. I had to take him through the incident about three times before he could end cycle and felt up to going. I told him to go and get another body then find an auditor and get the incident fully run out and then he finally left. All this just took a few seconds but the relief was so great I could feel it myself.

The area felt much freer afterwards and I was real happy to have had the opportunity and the ability to help.

I have read about this sort of thing in the early advance mags. Now I know what it is like. It is great to be OT!

MM

Auditing Success Stories

ARC Straightwire Completion

In doing this level I realized that I caused my own dwindling spiral. I will never agree to it again. There will be times when I'll have dips; I don't think nothing bad is ever going to happen to me again. But on the larger scale, I don't feel like I'll get any worse. I can pull myself out of it with auditing and my own effort and will in real life! Thanks, Chris"

Clear

I attested to Clear on Thursday November 10th, 2005. In the Freezone, in Canada. I also attested on Saturday to L11. WOW! ~ Super Cool :)

Yes folks, it can be done and it is there for you to achieve if you already haven't. I have been clear since 1959 and just now had the state validated and confirmed, talk about a long line at the checkout counter....(big smile) My needle is floating,

B.

~ ~ ~

TECH outside COS.

This is my message to you.....on
going Clear.

O.K., I came into Scientology in worse condition than you, believe me there but this is not the time. It took me hundreds of hours to go Clear and I did it by accident on a drug rundown. Believe me, my havingness was not high enough to have "clear" as a target. I only hoped to not go insane in my life.

I knew of clears and OTs and tried to skim information from them as to their world.. The real info. The real deal. I could not get it. It was uncomfortable. So I am here to tell all on this list...to yell down the hill now that I am clear and working on the OT levels. I am going to tell you the real deal for me.

I had hoped through what I had read and my ideas that I would never experience pain or even my heart after clear. I had hoped that clear would build a wall between me and feelings. Me and love. Me and a lot of things. I had hoped that Scientology would evaluate me to a position of never effect and never grow up and whimsical joy uninterrupted.

Well, here's the real from ME I say.

Going clear and OT so far...I love my kids more than ever. I love puppy dogs and frogs. I love apple pie and America. more than ever. I even love my mother. It's not what I hoped for at all. I am not a robot with pure analytical thought like Spock. I am not. It's not been at all what I thought.

I am in love, even more than before. I can see the genuine validity, of all we have done.

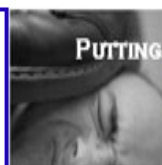
Training Success Stories

WOW! I was doing meter drills today; Friday the 13th. We were drilling rudiments and it was going well till I "evaluated for the Preclear"! Well - I learned with great certainty just what that phrase, "evaluating for the Preclear" Means! You see, I had Pat K. on the cans and she roared! So glad she did too. I got it! Thanks Ray & Pat for having this Course room here I CAN learn.
S.H.

Ethics Success Stories

About a year and a half ago I was going through a very difficult 2nd dynamic situation. As most may agree, it is hard to see what is really going on in these situations when you are in the middle of it. Basically, I was in a non-survival relationship, and it was falling apart. It took a lot of Ethics to get me through it, but eventually I was able to gain the strength to move on.

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PUTTING THE BOOT IN ON FRAUD
The new book on Fraud prevention available from
GOLD CENTURY PRESS

During my ethics handlings I did an Admin Scale for my second dynamic. I listed my second dynamic goals and purposes, and all the things I always wanted in a relationship. At the time, writing that stuff seemed a little foolish. After all, I had never been in a pro-survival relationship so it all seemed very out-of-reach for me. I thought that real relationships happened to other people, and in the movies, of course. They certainly hadn't happened to me...

Well, I came upon that old admin scale just a few days ago and as I read through it, I found myself feeling more grateful than I ever remember feeling. You see, I now have all those things I wrote down that day. I am living my ideal scene. It's amazing because I had some very specific details written down and even those have occurred. I am proud to say that I am in the healthiest and happiest relationship I have ever been in and we are even planning a wedding! Once again, I am completely convinced that the tech really does work. Sometimes, at least in my life, it's almost magical.

D.M.



The International Freezone Association

The New Renaissance of Beingness

Preserve, Protect & Promote!

Our 5th Dynamic Column

How To Grow For Profit In Today's Market Place *By Jay North*

Jay North is a recognized expert and pioneer in the organic gardening/farming industries. Visit Jay's book page at <http://GoingOrganic.com>

After thirty years in organic farming, gardening and produce marketing consulting work that Jay has been performing all over the USA, the number one question he is asked is. "Jay what should we grow for profit?" His answer is always the same "Research!"

As I point out in one of my books ***Grow Yourself Rich***, if every grower knew the answer to that question they would be growing it themselves. Nevertheless the answer to that and other important questions relating to marketing what you grow for sale is that it requires research, and the ability for one to think on their feet, or think quick and make sound decisions, while seeding the Petunias.

What do I need to know in order to earn more with my product?

There are a handful of primary questions one needs to ask oneself in the considerations department and decision making process of what to grow for sale.

1st is who, what and where is your market?

- Do you sell direct off the farm or garden, direct to your customers?
- Or at farmers market?
- Do you sell to restaurants? Hotels, resorts, jails, or hospitals?
- Do you package your products for specialty markets?
- Do you ship wholesale?

What is your primary goal and please don't say to make more money, that is well understood. Rather think in terms of who, where and what is your market--find a need and fill it.

One of the many questions that arise is how to raise the quality of your product. It could be packaging design additives, could be changes and or corrections are in order, depending on your clientele and THEIR NEEDS and varying requirements. And always decisions that equals profits, because without profit not many would be hard working organic growers will not stay in business, for long.

Occasionally we have to think in new ways.

The problem may always remain the same, but instead of focusing on the problem, turn away from it, ignore it and turn and look to the solution, in a new way.

Now here's just one way

Why not consider "up selling."

I know, everybody that just read that line ("Up Selling") will be thinking to themselves, sounds like a hard sell, a telemarketing term or words used in network marketing--not at all.

Here is what I mean by up selling. Start a second business! What you ask? Just stay with me for a moment, please; this could help save your farm!

Why not think about starting your own restaurant/produce stand or soup kitchen, hip hang out? This way you can up sell to your own business, develop a built in audience and ASK your customers what THEY want. And then you can sell your organic produce direct, only now through your new restaurant.

One of the nice things about this way of selling, you don't have some cut throat wholesaler telling you that "is way too much money for your product".

Now watch this

Develop the "soup kitchen salad bar"; add a produce stand, Chai, Coffees and fresh baked goods--what a wonderful community service. "John and Mary's farm has just open a new hot spot right here in our community, they even asked me what they might grow for me", said happy customer Sally Johnson. Your local newspaper will be out the day you open--count on it!



Hire local folks to help run it and you are a hit! Why hire locals? Because it makes perfect business sense. When we hire locally we are contributing to our local economy and it's just plain good public relations. All by up selling to yourself and demanding your own price that you set, that is the price you expect your establishment to pay for the products you delivered. Check with your bookkeeper or accountant on this, there could be some interesting tax advantages as well.

I am not for a moment suggesting you give up your love of the earth and growing good food, we both well understand that connection. No, I am merely suggesting a new way to market your goods and reap new rewards from your sweat and hard work, another point of view we can agree on.

Now, especially if you live in a community where organic produce is hard to find in the local market, you are practically guaranteed an instant success. And if you are thinking it is going to take a lot of money to open such an establishment please consider. First, start small and two, you will be amazed to find the grants even in your home town that could be available. Or even through your State Department of Agriculture there might be funds available for such an undertaking. I would bet my left foot one could find a local supporter who would want to back such an operation, just as a community service. Yes, the new fledgling soup & salad kitchen has to be profitable as well, and you must be willing to demonstrate in a proposal that not only will it be profitable, but you are the one to do it, and explain in careful detail why.

Principles that apply to starting such an operation

In brief, apply the four G's

- Good Food, Good Service, Good Atmosphere, Good Prices
- And Location, Location, Location!
- Good Management
- Good Karma
- Good Marketing
- And a hint of Good Luck.

Is there any evidence this kind of thing has worked for any other organic grower?

You betcha! One day when you can break away, please come visit *The Farmer and the Cook* in Ojai California. They started very small five years ago and now have over a dozen employees and serve over one hundred lunch's everyday. The entire inventory in the store is organic and they are a huge hit in the community. They even bought the building a few years ago.

Marketing organic produce as with any product or service requires careful thought, consideration and research. As with any other route to the market I would **research** "Up Selling" when starting a new operation as briefly described above. But if I were you, in all honesty I would research this to a great extent.

Why? Because it would be a lot of fun to come visit. No, seriously, when one looks at the possibilities and the service one could provide and the profitability possibilities, ask yourself why not?

Now, on my next trip out across the country I expect to find plenty of good wholesome organic soup and salad kitchens filled with community folks enjoying, your or your spouse's fine cooking and if you don't mind too much, I will have a bowl on the house--you didn't expect this to be totally free did you?

Call it Grower of the Valley!

While this particular idea is not in my book *Grow Yourself Rich*, you will find many others, and many that can enrich your life in many ways.

~~~ end ~~~

### Seeking investor

Please have a look at my websites

<http://www.SpiritHealing.net>

&

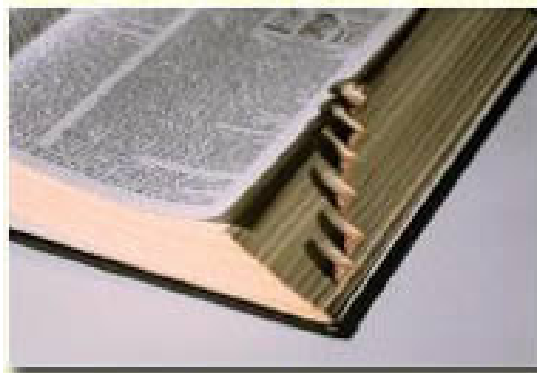
<http://www.GoingOrganic.com>

I am currently seeking an investor/partner to participate in a very lucrative opportunity. Please contact me about this directly. Peace, Jay

[JayNorthIs1@sbcglobal.net](mailto:JayNorthIs1@sbcglobal.net)

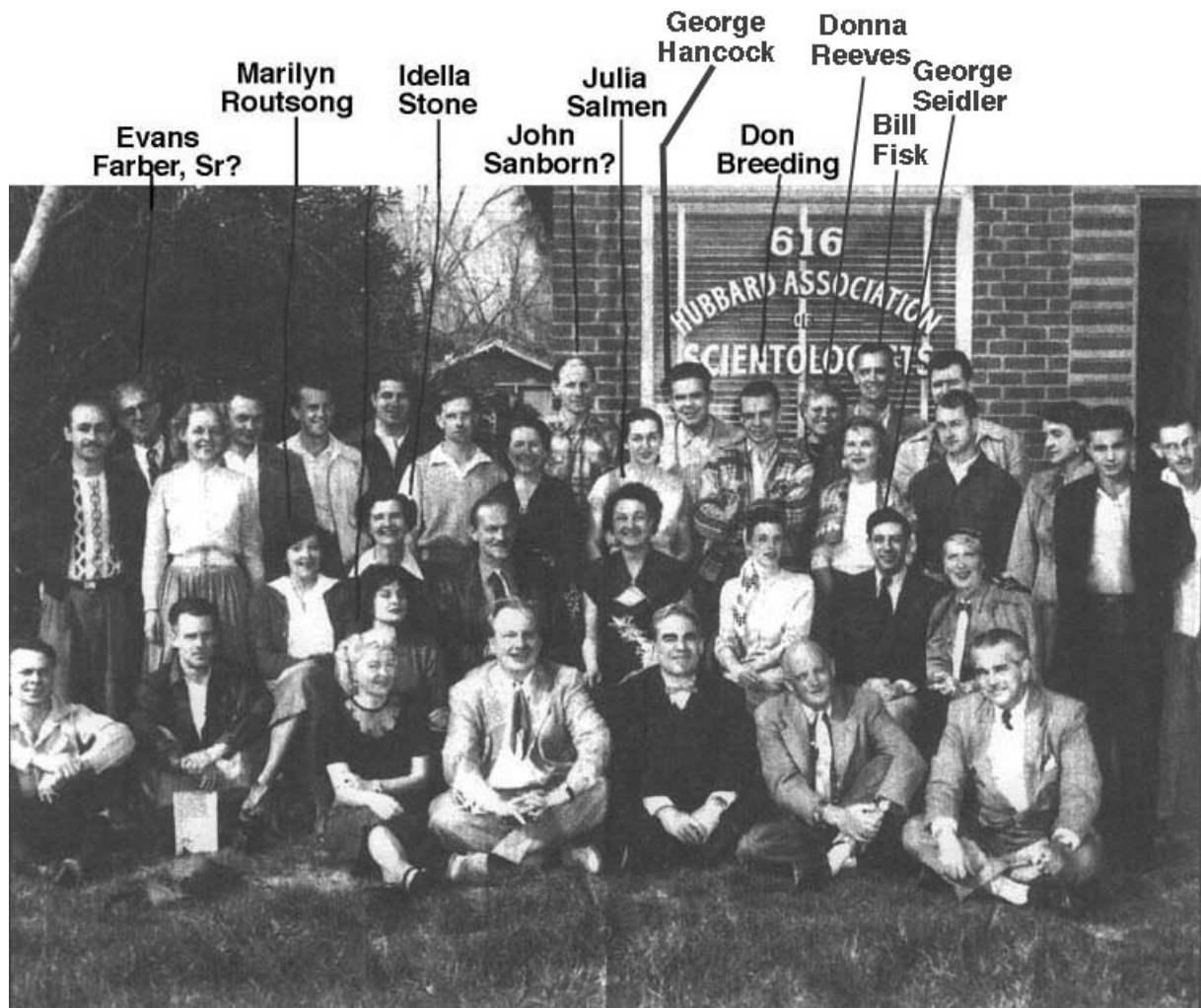
## Dictionary Definitions

**SCIENTOLOGIST, 1.** one who betterers the conditions of himself and the conditions of others by using **Sen** technology. (*And 73 UK*) **2.** one who controls persons, environments and situations. A **Scientologist** operates within the boundaries of the *Auditor's Code* and the *Code of a Scientologist*. (PAB 137) **3.** one who understands life. His technical skill is devoted to the resolution of the problems of life. (*COHA*, p. 12) **4.** a specialist in spiritual and human affairs. (*Abil Ma 1*)



## *Photos from Yesteryear.*

*Remember the early days? Here is a photo of Ron with some of the very early pioneers. Who do you recognize?*



### *~~~ Quote from Ron ~~~*

*“Any information is valuable to the degree that you can use it. In other words, any information is valuable to the degree that you can make it yours.”*

*“Scientology, of all the sciences, does not teach you -- it only reminds you, for the information was yours in the first place. It is not only the science of life, but an account of what you were doing before you forgot what you were doing.”*

*Fundamentals of Thought -  
L. Ron Hubbard*



## *Ron Says*

### *Ron's Quotes from LR's notebook*

Each Issue we present some quotes by Ron from LR's extensive Notebook of quotes. This issue it is the 8th Dynamic.

#### THE DYNAMICS

I'll point out something about the 8th Dynamic. It does not take into account at all a supreme being. The thingness or the identity of it is not particularly germane to anything. It is simply an infinity Dynamic, it's "survival through the rest of it." But when we get out there, we put something there that says "the supreme creation of everything" or "the supreme creator" or some such concept. It's very amusing what they will pick for a god - stone image, a tree trunk - some students pick me. People have run this in class very successfully occasionally.

To tell anybody what the 8th Dynamic is, before they can see the 8<sup>th</sup> Dynamic, is an overt act. What the 8th Dynamic really is, I leave totally up to you.

#### CREATIVE PROCESSING

God and the devil both get into the reactive mind, go out of sight and start acting compulsively. One of the least things that occur is the unknown communication lines, mystery and aberrative quality of. "God is everywhere" or "the devil will get you" or some such thing. It probably never occurred to you to ask him about god because "god is good," it's a "good" concept. Well, it's gotten into the reactive mind very deeply, and it's raising the devil with him.

#### WHAT'S WRONG WITH THIS UNIVERSE

He's spinning on religion. Why? "God occupies all space." That's all you have to convince a guy of and he's dead. The guy can't throw out any anchor points of his own without getting god into that space.

#### EXTERIORIZATION

There is a belief current and this belief, by constant observation, establishes itself in the thetan. This thetan is surrounded entirely by this complete belief that something else is fixing everything else in space - although we can't find any source of this, so we invent God. The thetan believes he is fixed in space by some exterior thing. Well, this is not true. He isn't.

#### EXTERIORIZATION, KNOWINGNESS, REALITY

He sort of has an agreement that he has as much beingness as he can create space. So people get the 8th Dynamic and space all tied up, and "god" is in all the spaces. Curious manifestation that a fellow could make space and then say somebody else owned it. That is really very curious, much more curious that you have permitted yourself to observe. When this becomes obsessive, a person spins in on the 8<sup>th</sup> Dynamic.

#### THINKINGNESS

Space, that's what god occupies. I don't mean to be blasphemous if one could be blasphemous, but I would think it would be a pretty poor god that had to occupy space. I would think he was low-toned. If I'm going to bow down and say ali-kum-salaam and count my knuckle bones before any particularly fashionable deity, I'd

want to know some things about him.

Knowing something about Scientology, I'd want to know this sort of thing: "Can you exist independent of bodies? Can you exist without recourse to space? Do you have to have yourself exactly located in space at all times in order to assure yourself of your existence?"

And if he answered yes to any one of those questions, I'd say, "You're not god." They say god created the entire illusion of this universe. That's interesting. If it were true, you couldn't see this universe.

## SOP ISSUE II, STEP 5 AND CREATIVE PROCESSING ASSESSMENT

The supreme being - it's that thing to which he's assigned the full responsibility for this universe. "God" is the symbol. It means that thing to which we assign responsibility. It could also mean that thing by which we AVOID responsibility. And you better find out what it is in your Preclear.

## PAB 82 SCIENTOLOGY - TRANSLATOR'S EDITION

Creation, in this work, may be thought to exclude god. We are here considering only those things which man or man as a spirit can make or manufacture or think. The subject of who or what is doing the creation does not invalidate that. This is a work on the subject of the mind, not a work on the subject of the supreme being.

## SCIENTOLOGY, WHERE WE ARE GOING

Deity is a very good explanation. They say, "God did it." They never say, "I have no responsibility," but that is the case level of what they are telling you. I'm no agnostic like those other denominations. I believe you have been around a long time, raising hell.

You'd have to go on the basis that some thetans are more thetan than other thetans. Then you'd have a big thetan and you could blame everything on the big thetan. That's called the "big thetan" theory. If you want to subscribe to the big thetan theory, by all means go to church, but recognize what you're doing. You're not taking responsibility for what you probably had a hand in. This big thetan theory designates that one thetan over-whumped the other thetan. The thetan who got over-whumped is now in a state of worship of the thetan that over-whumped him.

## E-METER READS AND ARC BREAKS

Let's take the worship of the god Muggy-mug. "Oh Muggy-muggy, thou who hast maddest the muddeth," that's the prime declaration of the religion. If everybody protests this lie enough and if the priesthood is sufficiently brutal and can collect to themselves enough overt acts - they've got to collect motivators and get other people to commit overt acts against the god - everybody gets totally overwhelmed by the god.

These birds get out in the morning and storm around and wake everybody up long before they were supposed to get wakened, develop fast days, and before you ate dinner, you were supposed to heap mud on your plate in respect of Muggy-muggy, games conditions, so forth. So thetans get protesting against Muggy-muggy and this untruth could overwhelm them. You get zealotism, fanaticism, atheism, everything chaotic, because they have fought an untruth. Muggy-muggy did NOT make the Venutian mud.

I use that quite deliberately because it has been religion which has been the strongest arguments and mechanisms which have brought about an alter-isness of the mind and form. Religious mechanisms. You might even say it's a religious universe. They get protested against most strongly and thetans get overwhelmed by them the most easily. This isn't my bigotry talking. I listed it out the other day - it burned holes in the paper - and then found out I felt the same way about it afterwards.

The facts here are creation, assignment of. They have something to do with a cycle of action, the great popular gods, and it's all an alter-is. Muggy-muggy had nothing to do with creating anything. That's the alter-is - the assignment of who created it. The biggest alter-is that you could make is the alter-is of source. The most powerful overwhelms succeed the most powerful protests, and they're in the field of the 7th and 8th Dynamic.

It's not for nothing that every year there were 100,000 Christians killed in Alexandria during the early days of Christianity. In any single year there were more Christians killed in Alexandria by Christians than there were in all of the Roman purges. They protested harder amongst themselves than they every really protested against



anything else. That's because they're wrapped up in a lie, an alter-isness, the fact of creation.

It's hard to talk to you about this because even as I speak, some people hearing this are still so enthralled in their overwhelm and protest along this religious line, that they say "Oh god, listen to what terrible blasphemy! That couldn't be true!" It starts off all the alter-is on an automaticity and they say, "He's just anti this." I'm not anti anything except, like any other right-minded thetan, I'm anti-alter-is. The most fruitful source of lies and commotion would be anything that had to do with creation. You introduce an erroneous assignment of creativeness or, less strongly, any part of a cycle of action, misassign who created it, and you'll get randomness all out of proportion.

#### FLAWS, PRE-HAVE SCALE, PRIMARY SCALE

Pick up this thing called "god." Let's take up the concept of a one-act thetan. There's only one, there he is, and he caused everything. Just that. He caused everything. Do you realize what shape that god would be in, right this moment, if he did nothing but make and create things? And you could never reach him and never say anything to him? What do you think would happen?

If there was just one thetan that was called upon to make all these solids and spaces, what kind of a duress must this fellow be under to have to propitiate the lot of us that much? I think if there's anybody spun in, it must be this god. "I'm going to hit you with a thunderbolt, but you can't hit me." Brother! What that would do to a thetan!

I figure god plowed in a long time ago. That's an awful comment for me to have to make, but that actually happens to be my sole belief on the thing. I've looked it all over from every side, and I can't get away from this opinion, that if there was one god, man, he's had it!

I even thought one time, we could whip together a handy jim-dandy little religion here in the society for the resurrection of god, on the basis that the poor fellow plowed himself in helping us all out and that we should give him a hand now.

#### RANDOMITY, CONTROL AND PREDICTION

I think god left some time back. He just shoved off, he couldn't take it.

#### SACREDNESS OF CASES

You're supposed to talk to him but you can't talk to him but he won't hear you because he punishes you because you mustn't say anything bad to him and you're totally at his mercy. Then they wonder why they have people around in spin bins saying they're god. I don't say there is or isn't a big thetan. I'm sure you were pretty big at one time or another.


~~end~~



#### *The Stalker*

Now available by negotiation to IFA members at a substantial discount!

Large meter face.  
Clearly visible needle movement.  
Auto TA Reset  
Reset buttons on both sides of the meter so can be used right or left handed.  
Go to: <http://internationalfreezone.net/stalker.shtml> and place your order now!



**Free Copy Now Available!**  
Get yours sent today

IVV Magazine is a platform for many viewpoints in the Scientology Freezone. If you do not have a subscription you can obtain one by going to: <http://home8.inet.tele.dk/ivv/> Fascinating articles from Old Timers, Class XlIs and others



~ ~ ~ *Quote by Ron* ~ ~ ~

*"The hardest task one can have is to continue to love one's fellows despite all reasons he should not.*

*And the true sign of sanity and greatness is to so continue.*

*For the one who can achieve this there is abundant hope. For those who cannot, there is only sorrow, hatred and despair, and these are not things of which greatness or sanity or happiness are made...."*

*-- What is Greatness  
Lafayette Ron Hubbard*

~ ~ ~ *Peter's Column* ~ ~ ~

### ‘ETHICS’

“Ethics is that which is enforced by oneself, his belief in his own honour and good reason, an optimum solution along the 8 Dynamics.”

Ethics is a hot item, generally and gets confused with Justice. Obviously, when one's ethics are out, they considerably harm life in various areas. Justice comes in when your life is being negatively affected by another, and in fact their life is being harmed, too, since you both co-exist to some degree and are affected by each other.

So let's start with you. What does ethics mean to you? Ethics begins with self-determination, as opposed to action. How do you be "out-ethics"? You can know this if you have a situation that you consider non-optimum in your life, that is long-standing.

Then, there must be something to adjust in your own reasoning, to affect an optimum solution on your 8 dynamics.

Ethics is, in a sense, lighter justice gradients on yourself. Standard justice is delivered by another. Like an intervention, for example. So, Ethics is a personal subject -- if you end up in an Ethics section/action etc., you have to examine your own personal ethics and sometimes it has to be changed in order to survive better. That is a high virtue, to admit when you are wrong and then affect a change.

No one said it was “easy.”

LRH developed technology on Ethics on how to do this.

Get and read (an original edition) of Introduction to Scientology Ethics, and learn how to survive better!

Remember, conditions in this universe never remain static. No matter how successful you get, ethics is always a factor, because there is never a time where you can rest on your laurels for eternity, and still live. And remember, You have to correctly handle positive conditions, also.



*~ ~ ~ Special Quote by Ron ~ ~ ~*

*Once upon a time there was a thetan, and he was a happy little thetan and the world was a simple thing. It was all very, very simple. And then one day somebody told him he was simple.*

*And ever since that time he has been trying to prove that he is not. And that is the history of the Universe, the Human Race, the Fifth Invaders, the Fourth Invaders, the 3 1/2 Invaders, the people on Mars, Saturn, Jupiter, Arcturus, the Markab Galaxy, the Markab System, the Psi Galaxy, Galaxy 82—*

*I don't care where you look—that's the story. Only it's too simple a story, much too simple a story, because a thetan would have to admit he was simple if he understood it.*

*THE STORY OF A STATIC -  
Extract from P.A.B No. 105  
L. Ron Hubbard*

# Free Theta Crossword

**Time for some fun!! Most are straight clues some are a bit cryptic. Mostly anagrams. See how well you do!**

## Across

1. Magazine.
6. Open ... yet not good.
7. Consume a different tea.
8. Veer broken, at any time.
10. Re, comm lag?
11. An alternative in Thor.
13. In the direct of.
15. Patronized by the Road Runner!
17. Past Havingness?
19. A period of time,
20. This is where one plays a game!
21. Quite beautiful or tasteful.

## Down

1. The auditor will run these steadily.
2. measures some charge no doubt.
3. Change little for a name.
4. A jug were altered.
5. Do to 4 down to make persist?
9. Initially, Random Access memory.
12. Yeah, sent again.
13. It's all Greek to me, but sounds the ta!
14. Stick it somewhere to move on water.
16. Better than out to under stand (2,3 int.)
18. Hold ups by beavers

Answers on page 18 (no cheating now!)

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 1  |    | 2  |    | 3  |    | 4  |    | 5  |
|    |    |    |    |    |    |    |    |    |
| 6  |    |    |    |    |    | 7  |    |    |
|    |    |    |    |    |    |    |    |    |
|    |    | 8  |    |    | 9  |    | 10 |    |
|    |    |    |    |    | 11 | 12 |    |    |
| 13 | 14 |    | 15 |    |    |    |    | 16 |
| 17 |    | 18 |    |    |    |    |    |    |
| 19 |    |    |    | 20 |    |    |    |    |
|    |    |    |    |    |    |    |    |    |
| 21 |    |    |    |    |    |    |    |    |

### Member Auditor & Group List

Any auditor can apply for membership in the IFA!

All that is required is that the auditor affirm they are on source and adhering to Lafayette Ron Hubbard Source Materials in their application of the technology. That they apply the HCO PL Keeping Scientology (tm) Working to the best of their ability and continually seek to improve and enhance their abilities in this direction.

Auditors in the Freezone are Field Auditors and as per Professional Auditors Bulletin PAB 21st April 1957 by Lafayette Ron Hubbard, [Field Auditors Have Rights too.](#)

IFA Auditors & C/Ss are categorized by Country & Region for your convenience.

| Country     | Region or State  | Name             | Contact email/phone                                                                                                   | Training Level                            | Services Delivered                                          |
|-------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| Australia   | & New Zealand    | FANZA Group      | <a href="mailto:goldcentury@telstra.com">goldcentury@telstra.com</a>                                                  | Various                                   | 0                                                           |
| New Zealand | Waikato          | Leon Swart       | <a href="mailto:leoswart@xtra.co.nz">leoswart@xtra.co.nz</a>                                                          | Senior C/S                                | Up to OT III                                                |
| Canada      | Toronto          | Chris            | <a href="mailto:standardtechauditor@yahoo.ca">standardtechauditor@yahoo.ca</a>                                        | Class VIII C/S, DSEC                      | Grades, NED, C/Sing, Case Cracking, FPRD, and more          |
| UK          | South West       | Clive Nicol      | <a href="mailto:clive_nicol@yahoo.com">clive_nicol@yahoo.com</a>                                                      | Class V                                   | Grades Auditing                                             |
| USA         | N.E. Will travel | Kenneth Urquhart | <a href="mailto:kgu@etubfoselyk.com">kgu@etubfoselyk.com</a>                                                          | advanced courses specialist               | Most auditing except prpr and L's                           |
| USA         | Los Angeles      | Nancy            | <a href="mailto:nkw363@sbcglobal.net">nkw363@sbcglobal.net</a>                                                        | Class VI                                  | Life Repair to Clear & Advanced Courses Training & Set-Ups  |
| USA         | Los Angeles      | Diana Reynolds   | <a href="mailto:dianaclass8@yahoo.com">dianaclass8@yahoo.com</a>                                                      | Class VIII                                | Purif, Life Repair to Clear, Debug & Cracking Case programs |
| USA         | Northwest        | Pat Krenik       | <a href="mailto:P_Krenik@hotmail.com">P_Krenik@hotmail.com</a>                                                        | Class VI                                  | Auditing & C/Sing                                           |
| USA         | West             | Mike             | 435-531-1061 - Please leave a message or email <a href="mailto:mike@freezoneamerica.org">mike@freezoneamerica.org</a> | Qual ok to operate an e-meter.            | basic processes e-meter repairs                             |
| USA         | West             | Mike Brodle      | 360 253 2116 <a href="mailto:mbrodle@tds.net">mbrodle@tds.net</a>                                                     | Class IV                                  | Grades                                                      |
| USA         | Mid West         | Vernon           | <a href="mailto:superman1@hush.com">superman1@hush.com</a>                                                            | Book 1 Auditor, Qual OK to audit SA Lists | Book 1, Assists, SA Lists                                   |

Please note: The International Freezone Association is unable to endorse or recommend any auditor, C/S, Trainer, Supervisor or group **NOT** listed above. Also please note that this list does **NOT** include all those private members who have elected to join in support of the IFA but do not wish to provide public details about themselves.

### Crossword Answers. How did you go?

Across 1. freeetheta. 6. overt. 7. eat 8. ever 10. er 11. or 13. to 15. acme 17. had 19 era 20 arena 21 aesthetic.  
Down. 1. flows 2. emeter 3. title 4. ewer 5. alter 9. rom 13. theta 14. oar 16. in ARC 18. dams



## Artists Corner

This was written 25 years ago and is still relevant even today!

### A POEM FOR OUR TIMES

I hear a lot of whining, here and there  
around the town,  
About Ron's terrible mistakes and how  
he let us down.  
I hear stories of his temper and his van-  
ity and case  
and I wonder what his critics would  
have done in his place.  
I wonder if these wise guys would be  
cogniting and winning  
If the Old Man hadn't bothered,  
way back in the beginning.



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If he simply hadn't bothered, then we wouldn't have a ridge  
Between the orgs and field, because there wouldn't be a Bridge.  
There wouldn't be a Grade Chart on its umpteenth re revision  
If he'd scrapped Book One before we had a first edition.

Oh, we're wonderfully clever and our wisdom nothing lacks,  
With the tech we take for granted at our elbows in big stacks.  
It is ours because we use it so Ron says, and we agree  
But if he hadn't bothered, who would have? You and me?



I'm awfully tired of hearing the Old Man did this and that  
When he should have done the other, and all that chitty chat.  
If there'd never been a game, no one would have played a part,  
And we would not be pre OT, or so awfully smart.

I have spoken to old timers who started the first day  
And lots and lots of others who joined up on the way,  
And everybody gave their best, and that is very fine,  
But the greatest contribution isn't yours and isn't mine.

For the genius to start it and the will to make it go,  
For sheer persistent labor through the barriers to KNOW,  
For the raw nerve and hard headedness to charge the Wall of Fire  
And build his bridge right through it I admit it, I admire  
The courage and charisma of the man who got it done.  
I think we owe it to him not to lose all that he's won.

Through indolent complacency and self infatuation,  
We inherit from his power, and a wealth of information.  
You can waste that if you want to, for his guiding hand is gone.  
And if you cannot get results, you can blame it all on Ron  
And do something else instead but for me, the tech he fathered  
Is a shining legacy! And I'm thankful that he bothered.

**Karen Bledsoe**

(from an early AAC magazine)

## ***What is The International Freezone Association?***

By Michael Moore  
President of the IFA

The International Freezone Association or IFA was launched in June 2005. Actually the germ of the idea was started back before then in January 2004. I had spent 20 years out in the cold from a 10 year on stint on staff in the Sea Organisation. Having come to the conclusion that the Church was a failed entity after the demise of Ron Hubbard, I was stuck wondering how I was going to continue up the bridge until I became aware of the Freezone through the internet a couple of years or so ago. It was a delight to see that there were so many working and battling to keep the technology alive. I looked around, found no auditors in the area I was residing and decided, "Michael, if you wait for it to happen it never will. You are going to have to take responsibility yourself and get something done." So I then started up the Australian Freezone Group, FANZA, In a part selfish move to get more auditors in Australia and in part an effort to bring together more people in this area who were dissatisfied with the church and see if we could get some auditing going and a real group set up.

### **Create a future**

From there I expanded my horizons and, looking at the state of play in the Freezone and the deteriorating state of the Church, formed the conclusion that, unless something was put into place to safeguard the tech and coordinate all the various groups and individuals in the Freezone, it would also eventually dissipate as people got older and left. The technology, without an organised back up and support and just left in the hands of a few would, with the best will in the world, just fade away.

I decided I did not want just some auditors around. I wanted the technology to be there in the next 50 years or so for when I come back

Then the seed of an idea started.

What was needed, I thought, was a clearly defined group that had, as its prime purpose, maintaining and preserving the technology and ensuring it continues to be used. Also needed was an organisational support structure that actively assisted individuals and groups without infringing their personal liberties or ending up on the same punishment and duress track the Church of Scientology™ (C of S) seemed determined to go down.

### **Structure**

The Important issue here was the structure. How should it be constructed?

There were three possibilities I thought.

- A church or religion.
- A company or business organisation
- An independent free association of peoples.

I rejected the church option. It has been demonstrated that it is open to misuse and vulnerable to possible attack. It would also be in direct competition with the C of S and could cause conflicts with individuals. Were they scientologists or not? In view of the C of S's current activities this is already a matter of confusion for some. Besides which, there was also the issue of restimulating past church experiences. No, too complicated. Need something simpler I thought.

A company or business organisation, although independent is also subject to possible attack. Any business organisation is subject to the laws of the country in which it is registered including the tax laws. In addition the C of S has made plain the frailty of having a business corporation in control of a church. A company or corporation can be subject to take overs and other unsavoury activities. It also suffers limitations on what it can do and is generally money motivated. That was out.

That left an Association.

### **Advantages of an association**

An Association, while not the most optimum solution perhaps, certainly seemed the best one.

- It is non profit making.
- It is not subject to take overs or the problems besetting corporations.
- It is not subject to tax or the tax implications are minimal (if registered in the right country).
- There are no religious complications to undergo and attacks, if it was done right, would be minimal. An association does not have the same difficulties as a religion does.
- It has guidelines on how to act or comport oneself.
- It would not restimulate past experiences within this field yet can provide similar support and some of the facilities needed by people with a common agreement.
- It is essentially based on an idea or purpose so has a higher motivation level.

For the price of a nominal membership fee, associations can traditionally offer various facilities at reduced costs for members since there is no driving urge to create a profit but simply to invest its proceeds in itself and its members and expand on its ideals.

An association is a co-operation between people who agree on the principles of the association. It can also provide the sort of umbrella protection and support needed without too many demands upon its members and can carry forward the purposes for which it is constructed.

In short, an association would be ideal. People belong on their own determinism and the association is effective to the degree that its members participate, use and continue to support

it.

In addition it is simplicity itself to set up. Which suited me very well. If something is simple there is a good chance I can do it.

## **Getting to work**

So I set about constructing the IFA.

The backbone of the IFA is the Constitution. This lays out the ground rules. The boundaries in the game if you like. Here is delineated what the association and its members can and cannot do. This document protects the IFA, it strengthens it and binds it together. It is the agreement upon which the IFA is constructed. It is important to note that, although I set up and put in place the constitution document, many other experienced individuals in the Freezone gave much of their time with some valuable contributions and vital assistance, helping with the fine tuning, discovering loop holes and working on ways to close them. It is doubtful that the constitution would be as robust as it is today or the IFA would be as workable and effective as it is without those contributions.

## **Purposes**

The IFA has a number of purposes outlined. These purposes indicate the direction the IFA is travelling.

The 3 Prime Purposes are:

Preserve the exact technology and original workable philosophy of Lafayette Ron Hubbard for future use so it is available for all mankind.

Protect the exact technology and original workable philosophy of Lafayette Ron Hubbard so it is not altered, diluted or changed in anyway but remains exactly as Lafayette Ron Hubbard issued it.

Promote the exact technology and original workable philosophy of Lafayette Ron Hubbard so it may be known by all mankind.

Preserving the technology is vital. Ron Hubbard spent the best part of his life discovering, developing and laying out the technology to free beings and to lose it out of a sense of complacency would be the height of stupidity. First one must put the technology there. This might be called the *be* part of the IFA.

Protecting the technology to ensures it is not changed or altered in anyway is vital. Actively working on monitoring the duplication, understanding and application of the technology is a very important part of the IFA. The more the technology is changed or altered the less effective it becomes. It is important that we keep this in mind for future generations (when we return!) This might be called the *doing* part.

And Data is only as useful as it is applied. For any one of us to be free it a truism that we *all*

need to be free. This means promotion of the technology. Keeping it in a Vault 'so it is safe' does not promote the technology. Spreading it far and wide does. This would be the *having-ness* part.

### **Sub purposes**

Further sub purposes were also included to lend support to the above purposes and they are as follows:

Foster, promote and develop fellowship and mutual aid among the IFA members within the framework of the constitution.

Establish communication and understanding among the members of the IFA and members of other communities.

Promote and sponsor educational activities that alert and teach the general public about the exact technology and original workable philosophy of Lafayette Ron Hubbard.

Defend the IFA from any attempt to inhibit it's existence and expansion from any quarter.

Assist in the defense of any of it's members in the event of any unwarranted legal process to the detriment of the member on the basis of the members exercising their legal religious right to practice the technology and original workable philosophy of Lafayette Ron Hubbard.

### **Prime purposes**

These three prime purposes then formed the motto of the IFA

### **Preserve, Protect & Promote**

Pursuing and working on achieving these three purposes will ensure that the technology is available for future generations. I am a selfish person. I want to ensure that in 50 years time the technology will still be here and not lost in a welter of dimly remembered thoughts and altered technology to the point of unrecognisability.

Having set that up the next step was to bore down in more detail and work on the actual steps necessary to ensure the purposes were carried out. This is an ongoing process and is mainly carried out with Projects.

### **Main Projects**

These projects have been set up to forward the purpose lines with projects ICs working exclusively on these areas. They are:

- **The Tech Research Project.** This enhances and fits in with preserving the tech Purpose and work here is being done to ensure the technology is being preserved for all time.
- **The Great Training Project.** Training is the key to the future. It is the key to protecting the technology as the more people that know understand and apply the technology the less chance there is of it being lost. Great emphasis is made on training people on the technology as part of this purpose.



**The Link & Website Project.** This can best be described as Promote! This is getting the Freezone well known and thought of. It is getting the products out to the people. Producing more web sites and links so that the freezone presence on the net is increased. Getting the Freezone out of non existence on this planet so people can find out that all is not lost and there *is* an alternative

## Web Site

In addition, on the web site, one can find additional tools and facilities for members and non members alike.

The IFA web site <http://internationalfreezone.net> is not simply a showcase for the Freezone. It is a place one can go to find useful facilities and tools to assist one in the playing of the game and in forwarding the purposes of preserving, protecting and promoting the priceless technology we have. Here is a list of some

- A list of Auditors and groups that deliver the technology. These are members who are qualified auditors. There are various grades and levels.

- A list of services relating to correction including:

  - Video Critiques by a Class XII,
  - Flub catch
  - FESing
  - Programming
  - And Ethics programming

- An Org Board that shows the expansion of the IFA over the past from 1 to 18 people including 2 Class VIIIs and a Class XII as the Keeper of Technology.

- Links to sources of Ron's Technology

- A Dispute Resolution Process set up

- Definitions

- FAQ

- Many success stories

- An extensive links page to the Freezone World

- Special tributes to Ron and Mary Sue and more.

Many other useful tools such as a currency converter, Web creation tools, web security information, word lister and much more. Other services are envisaged in the not too distant future.

There is also a free booklet available from the download page on the web site that describes the Freezone for new people. Also the latest online journal of the IFA, the *Free Theta* which contains fascinating articles by past and current highly trained C/S's and Auditors.

All this goes to enhance the three prime purposes and to forward the expansion of the freezone in general.

## Future

Ron said that a psychotic lives in the past, a neurotic lives in the present and a sane man lives in the future.

The future of Scientology™, and Ron's workable technology and applied philosophy lie in the Freezone. For the many many groups, organisations and individuals who are working with their head down and bottom up, and pressing ahead with auditing, training and generally keeping the freezone alive and well. They need support. They need to have somewhere to go where they know that Ron's Technology is being applied and is available. They need predictability. They need to know that for generations to come, the work will still be there and people will still have the opportunity of going free.

The International Freezone Association is a part of that. It is not just a web site or another group sticking its head up. It is here for the duration. It is the vanguard. It is the future. Come and join us!

Michael  
President  
International Freezone Association

~~~ end ~~~

~~ Acknowledgements ~~

Here are some acknowledgements for contributions and participation in the Association. Many names are non de plumes but they will know who they are.

L. Ron Hubbard for the technology and the dream

Diana
Fritz
Nancy
Edythe
Pat & Ray Krenik
Standardtechauditor
Chloe
Roland
Barbara
Nancy
ToBe
Oh-tee
And some others I have not mentioned

PRINTED EDITION!!

The rest of the Free Theta journal is available comb bound & printed in full color double sided.

It contains some fascinating articles including

**Copyright, The abuse of
by Sebastian Tombs**

**The Sprit of the Tech by
Maude Castillo**

**Where does the Freezone Come From?
Michael Moore**

**Order your copy now! Contact Ray Krenik at:
rkrenik@hotmail.com**



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Copyright, The Abuse of

By Sebastian Tombs

This is the first of a series of articles concerning the subject of Copyright & Trademarks. A subject that is very dear to many peoples hearts (and some people's pockets it seems).

Basically we all need to become more familiar with the law as it relates to copyright and trademark. The RTC (Religious Technology Centre) do not appear to be above issuing frivolous suits and letters of intimidation purely to, not only protect their financial investment, but even as a means to stop others from perusing their rightful spiritual freedom.

Such matters as the word 'scientologist', which the RTC are attempting to claim is exclusive to those whom they deem worthy of the title, where as, as with any other religion, Christian, Islamic, Buddhist etc, one has the constitutional right to call one self what one likes.

The word "scientologist" is a word used to describe persons who practices the religion of scientology, as per the definition published by the RTC.

Ref:

SCIENTOLOGIST, 1. one who betters the conditions of himself and the conditions of others by using Scn technology. (And 73 UK) 2. one who controls persons, environments and situations. A Scientologist operates within the boundaries of the Auditor's Code and the Code of a Scientologist. (PAB 137) 3. one who understands life. His technical skill is devoted to the resolution of the problems of life. (COHA, p. 12) 4. a specialist in spiritual and human affairs. (Abil Ma 1)

The above is the definition of a scientologist according to the acknowledged published works of L. Ron Hubbard as published by The L. Ron Hubbard Library.

It has nothing to do with the dubious and possibly illegal practice of 'Declare', in which an individual is effectively excommunicated by the church. Incidentally the Church of Scientology™ has the **most** excommunicated people of any church or religion in the world since records were kept. No other church, including the catholic, Jewish, Islamic and certainly the Buddhist philosophy. This is a damning indictment on the ability to handle people and move them up the bridge by what is supposed to be the most 'advanced' philosophy in the world.

Of course this has to do with the misapplication or abuse of the technology and not the technology itself. There is a vast difference between the two, Something the RTC has yet to cognite on.

So if one wishes to call oneself a scientologist, regardless of ones standing with the RTC, then one has every right to do so. Also, by the same token, every right to refer to our quarter of the globe as the scientology free-zone, I am willing to bet if this issue went to court then it would be sensibly accepted by the ruling judge.

Here are some extracts then from an article by Hank Levin on the subject of copyright as relates to the Religious Technology Centre originally appearing in THE FREE SPIRIT JOURNAL in December 1989 published by the Council for Spiritual Integrity. and distributed worldwide.

~ ~ ~ ~

"... I wanted to know exactly how copyright and trademark laws impinge on references to Hubbard's ideas, techniques, concepts and organization in the Free Spirit Journal. My questions centered around a practitioner's right to utilize a technique which has been published, or which he has been trained in, and adapt it to his own purposes without approval or license by the original authority. Must a lecturer disclose all the sources of his or her ideas when giving a public presentation? At what point does a professional courtesy become a legal obligation? When we write, can we protect ourselves by rewording the ideas? Or is it better to use direct quotes as

long as we attribute the source?

Furthermore, I had questions as to the exact status of several books which I have found nearly indispensable in sharing with "raw public" clients the facts of the effects of suppression, emotional tone, and the ethical status of relationships (known as "ethics conditions"). These books in question were not written by Hubbard, but are clearly derivative of his work. The copyrights to some, such as *Ups and Downs*, and *How to Choose Your People* by Ruth Minshull are actually owned by Hubbard's Religious Technology Corporation, which has not published it for years since the author became disenchanted with the Church of Scientology. Yet the book has many fans among consultants and therapists whose clients find the books to be sensitively written in a style which is far more accessible than any available alternative. What is the prospect of these titles reverting to the author for revision and re-publication?

Finally, what is the consequence of the fact that the name Scientology® itself is taken from the name of a book published in 1934 by Dr. A Nordenholz—a book on the study of learning (epistemology) based on a set of Axioms! Does the existence of this book have any bearing on that "church's" rights to the name?

I had brought with me copies of the various writings I have mentioned, including some of my own.

"First of all," our friend explained, "we need to understand that in our legal system there are essentially four distinct areas of creativity which are granted protection." Here are the four categories he delineated, along with the specific aspects of originality which each is meant to protect:

1. Copyrights—protect originality of expression
2. Patents—protect ideas and procedures
3. Trade secrets—protect exclusive access to valuable information
4. Trademarks (and Service Marks)—protect names used in marketing

To have a workable understanding of our rights and obligations under each of these categories, it is essential to be able to distinguish between them. Independent practitioners have at times been seriously misled by confusing these four aspects. That confusion has perhaps been engendered and contributed to those who would control us and defend their own interests at all costs. Indeed, claiming our rights in a court of law may be something else altogether. But, my legal friend reminded me, the law never reaches out to protect anyone it merely provides the tools for self-protection to those familiar with it! Let us examine the similarities, differences, and identities...

Copyright protects the expression of ideas, but not the use. It is meant to protect the writer, not the inventor or researcher. Suppose I were to invent a procedure to create a new petroleum product using refining technology, and I were to write this up in a trade journal or pamphlet for recognition. And suppose I were to protect myself only by copyrighting my manuscript (which occurs automatically, although one is advised to attach "© 1989 Hank Levin" to the work). If some oil company were to start using my article to set up and manufacture the product themselves, I would have no protection or recourse whatsoever. Copyright does not protect one from the use of my procedure if it has in fact been publicly published.

Now, suppose I discovered that they had made a literal transcription of my article, and distributed it to their design engineers and essential production personnel, rather than doing their own write-up. Then I would have recourse to damages under the copyright laws. Suppose they merely paraphrased it, substituting words here and there? Under current law this would still be considered an infringement. However, if the expression of the facts were substantially different from mine, especially if additional ideas were set forth, and only small parts of my text could be shown to be borrowed, this would be judged on a one-to-one basis. Attention would be paid to the percentage of my text which had been copied. Remember, the court would only be looking at the percentage of my expression that has been plagiarized, not the percentage of the overall idea which was mine!

There are several other factors to consider. These are called "Fair Use Issues". This means that under certain circumstances an author can be directly quoted. The First Amendment gives us the right to comment on anything written. Of course, attributing the source to the original author would lend more power to the argument that one is exercising the right of commentary. In fact, our expert said that one wouldn't even have to make a direct attribution—an indirect reference would do. ("A popular writer has said...")

Another consideration in the "fair use" issue would be whether the copied work was being used for educational purposes, or for non-profit use. If the work was being employed commercially, one could be much more liable. As mentioned above, the proportion used would have to be taken into consideration. If out of an entire book, three technical expressions were copied, this would probably be taken as an insignificant proportion.

Yet another important point would be that of the impact on the value of the copyrighted work. For instance, is it out of print? If I copy and distribute copies of a current exclusive financial newsletter which is being sold by subscription, that is a lot different from distributing two year old copies of the same newsletter-especially if the old copies are nowhere to be had.

Incidentally, to my question about whether there is a convention in the printing industry about whether a copyright reverts to the original author if the book has not been published for a certain length of time, I was told that this is not just a convention; since 1978 it is the law. However, the author must take action to secure the rights, as it is not automatic. Also, there is a timetable involved. Ruth Minshull, are you listening?

Now, a patent will protect ideas and procedures from unauthorized commercial use. Conceivably, the procedure for remedying a "missed withhold" could be patented. The trouble with that is that the determination as to whether the procedure can be shown to work is so subjective that it probably would not pass muster in the U.S. Patent Office, and this is true of most of Hubbard's developments. The simple fact is, his technology is not patented.

The prevalent confusion between patent and copyright was stated in a letter from Irene Mumford of the Dianasis Data Network. She wrote: "They (Hubbard's "church") have systematically enforced their reality on the Independents that copyright is a form of patent; that the use of scientology is protected by copyright and that in using or delivering scientology the deliverer is open to hassle and litigation. This has had the effect of either driving the tech-deliverers into less hazardous fields of endeavour or, worse, into hiding." Truly, a sad course of events.

Another way of protecting ideas and procedures is as trade secrets-which can be protected by a contract between the originator and someone with restricted license or authorization to use the material. The contract is only binding between the signatories. If someone else sees the materials published somewhere else (like in the Clearwater Times), they are not bound by the contract. Of course, enforcing such a contract would be contingent on the circumstances and the integrity and wording of the contract.

The final issue in the protection of originality is that of trademarks (or service-marks in the case of a service). Being the first to use a word as the name of a product or services gives one some privileges; affixing the "tm" or "sm" to the name gives one more. Once the name is fully registered with the federal government, one has the right to use the symbol "®", which is best. A trademark is a symbol which is used to represent a product or service in marketing. It does not "corner" the usual English language use of the word-only the utilization of the word in representing a service or product. For instance, Shell Oil Company cannot restrict me from discussing sea shells, or egg shells. I simply cannot use the word "Shell" as the name of a product or company for purposes of marketing-especially a petroleum product. (I might get away with "Shell Dry Cleaning," until it got big enough so it could be argued that I have confused the oil company's image.)"

Now, that brings us to another issue. What about the fact that anyone can sue anyone else about anything? Well, yes, that is true. In fact, some organizations or individuals have been known to follow an explicit policy of using the legal system to bring their real or imagined adversaries to their knees economically, regardless of the merits of the accusations. My legal mentor shared several technical terms for this:

specious lawsuit (vaguely plausible but not genuine)

malicious prosecution (for which the plaintiff would be liable)

abuse of process (for which their lawyers would be liable).

These are the "magic words" to remember. The legal system is set up to at least nominally discourage its own misapplication through the above methods, and on occasion awards substantial punitive damages to those who have been so abused. The exact differences between them should be a matter for further study, if you need them. But referring to those three will make someone think more than twice about harassing you another useful term.

Just remember that the legal system will never reach out and hand you your rights-they must be knowledgeably and belligerently claimed. So if someone complains that you have infringed on copyrights in the course of your practice, ask your attorney how he feels about the following:

1) Insist that they contact you in writing, and put forth the infringement claimed, including the exact item (title, page, paragraph, line, etc.) and how you committed the infringement (title, page, etc.) Express a willingness to correct the situation if there is indeed a valid infringement.

2) You put the above request in writing to them. Indicate that in lieu of their compliance with your request, further contact from them will be considered harassment.

3) Log every contact from them, entering date and time, personnel involved (get their names) what was requested and how you responded. Then send them a copy. This creates a "paper trail" which may give credibility to your claim of harassment.

4) If you get a legitimate complaint, you have to work it out. Don't go into "denial" about it-but don't propitiate. Discuss it with a copyright lawyer before you make any concession. And don't throw away the very extensive rights that you have by signing any of those stupid contracts that they shove on you...."

Note that the above is not legal advice and is printed here as a study in the use of copyright. In any situation on the subject of copyright one should seek legal counsel. However it is useful guideline to become more acquainted with this absorbing subject as well as preparing oneself for any unwarranted harassment, and does give a bit of insight as to how copyright works as well!

The Spirit of the Tech by *Maude Castillo*

Extract from the ACC Magazine Vol 2 No. 7 1985.

Some time ago I was checking out a seasoned, old-time auditor on his TRs. We came to TR4 and I originated, "It's awfully hot in here." And Bert, with his best deadpan face said, "Thank you for telling me that. I'll repeat the auditing question...."

"Now Bert, Would you REALLY do THAT in a session?"

"No, of course not. I'd usually say something like, 'Right!, open the window and ask, 'More comfortable now?', and if all was well I'd continue the session."

"Well, why didn't you say that in the first place?"

"Why I NEVER could get a pass on TRs doing it the natural way. So I've always done them one way for the supervisor and then in session I'd do it my way for the pc."

This time Bert got a pass on HIS way, and it nearly bowled him over with surprise.

Historically speaking, many religions or spiritual practices start off with natural things, simple principles. Like "love thy neighbour," "be courteous to the Preclear." "never violate the confidentiality of data revealed in session," "use ARC." "audit the PC in front of you," etc. and somehow through time the fundamentals get forgotten. The pomp, ceremony or the institutions themselves grow more important than the religious basics.

One summer when I was caught up in the mountains of Chiapas in Mexico I had an abrupt reminder of what Christianity was all about. A Catholic priest was preaching to a small crowd of Indian men and women, in a dialect I couldn't understand. Later I asked him what he had talked about and he said, "The usual thing. You see last night two men killed each other in a drunken fight, and it's as common occurrence around here. I just preach that each man has a little bit of God inside and you should love your neighbour, and yourself as well."

Basic. Commonplace, to use perhaps but a whole different viewpoint for another culture.

I can also remember the time in scientology when the communication cycle with the pc in session was supposed to be natural. The object was NOT draw attention to the auditor by unusual, or odd behaviour. We even listened to LRH Tapes to get the idea that he was always very relaxed and very much himself in session.

Unfortunately, right at this point, an alteration crept in, and some auditors thought they were supposed to practice sounding like HIM! Then, additionally, we got into blinkless TRs, monotonous acknowledgements, and unnatural stares.

There is possibly nothing more disturbing to a pc than a falsity in his auditor's comm cycle. After all, the object is simply to ask the pc a question, so his attention is on the question and when he answers, it is acknowledged so he knows he has been understood. Sometimes, this may even involve the auditor laughing WITH him – at a situation the pc suddenly finds absurd. Nothing wrong with that! The pc feels really duplicated. In fact, there is nothing more disconcerting than being a pc, and laughing your head off and suddenly looking up to find someone gazing at you with a stony stare.

The task in training auditors these days involves restoring that naturalness. This doesn't mean mumbling, being incoherent, etc. it just means a clear communication cycle and being you.

One of the great enthusiasms of the early years of scientology was high ARC and trust. The pc even set his goals for the session and he and the auditors went at it – to get something accomplished. The session was to get something the pc wanted, done, not what an ethics officer deemed necessary, or an executive felt he needed.

Pat Haley, Class VIII, recently wrote a letter to Cecil Ming (AAC Tuscon) after receiving some auditing from Cecil.

"Now, I've had a LOT of auditing and there was always someone or something else present: the reg, the ethics officer, cramming officer, Qual sec, you name it, lots and lots of things and folks sticking their noses into what was supposed to be MY SESSION. And of course, those noses were always present when I was auditing another. NONE of THOSE was present in those brief sessions with you, and we accomplished more in about two hours than in all of my upper levels combined. No lie, no exaggeration – more!"

Usually it takes only a nudge to get an auditor back to this viewpoint. Sometimes, it takes a little more to restore this concept to a C/S. I remember one C/S we trained on upper levels at the AAC, and her comment was, "What a relief it is to be able to C/S for the pc, for years I had been C/Sing to pass some inspection." It has actually been hard for C/Ses to concentrate fully on the pc at hand, when a great deal of attention was caught up with, "How will this look to so-and-so up the lines."

One of the early excitements of scientology was that everyone seemed involved in exploring the mind and really understanding the processes and techniques. Even in the 70's when UI studied the Briefing Course, that fever ran through the course room. Fascinating charts and scales of human behaviour! What a multitude of processes to approach many different types of cases! What a wealth of material to draw upon!

Somehow through the years that enthusiasm waned. As an auditor and then a C/S, I seemed to be required to do only certain prescribed things, sometimes just the latest thing which might not seem to fit the pc's case at all. The subject had become rote.

I couldn't figure out quite what had happened, until one day at the ACC I walked into David Mayo's office and plunked myself down in a chair with my problem: "What has happened to my enthusiasm and love of the tech I

knew on the BC?" And he replied, "You've forgotten how to THINK WITH THE TECH. And now I invite you to do it!"

What a resurgence!! It was quite as if someone had given me back my brain!

The other great, fundamental datum I had to relearn was 'parallel the pc's mind.' A datum from Book 1. Such a simple one, but buried under the must-do's of the grade chart. I remember hearing a story when I was at Flag, of a pc who kept originating something she wanted handled and the C/S's reply was, "I'm sorry, we're on step such-and-such, so we can't take that up right now ..." How can you audit a pc on "pearls" when his attention is all wrapped up in "apples?"

So, basic to training auditors and C/S's at the ACC is giving them back the right think with the tech, to obnose and analyse the specific case of the pc.

There are a few other self evident fundamentals that we have restored. There was an old policy to tailor prices to the average monthly income – so a pc didn't go broke in the process of becoming better. High prices limit the workability of the tech. First, and most obviously because fewer people can afford it. And if the aim is to make each individual sane, so that the society becomes sane, exorbitant prices can defeat this very purpose. The second way money can void the tech is to create a problem for the individual with debts and mortgages, etc. That he can't fully be in session, and when he gets out and goes home his finances are a disaster. I know of one lady who was persuaded to go into debt to get life repair and when she was complete she couldn't go back to collage but had to wait on tables for two years to replay the money. And then there are sad instances of auditing becoming so costly the pc can't bear to fly his ruds because he doesn't want to "waste the money" handling current upsets and problems.

When it comes right down to it, high prices and exclusivity don't really match up with religious or spiritual purposes.

Another fundamental for any spiritual counselling is the trust a pc must have in the integrity of his auditor, the confidentiality of his confessional and certainty that the organisation would never divulge or use his data for any personal or institutional gain.

The tech is defeated if the pc doesn't have the certainty of his security. It will never be safe for him to fully reveal what he has done, so he can look at it and correct it. Violation of this trust is probably one of the heaviest betrayals of help.

Finally there used to be, among the basics of scientology, the principle that you never deserted a friend in need. And yet if a parishioner suddenly finds himself terminally ill with cancer or some other disease, he can be refused spiritual counselling and this is actually enforced by a policy of the organisation. It is hard to fathom any religion in the world which would deny spiritual help to the dying. One can only surmise that other considerations and interests are become paramount; "Will we be sued if this man dies?" or some such nonsense which indicates some confusion as to one's standing as a commercial enterprise or a spiritual endeavour.

Not too long ago, a woman called me about her son who was dying of cancer. He had had an upset with the C of S and had found out about the ACC and asked her to call us, to see if we could help in any way. During a phone conversation she told me that recently he had become extremely depressed. I asked her to ask him when he started to feel that way. There was a silence while he apparently thought about it, then she relayed his answer, "when the doctors told me I had only a few weeks to live."

"Did that break your reality?" She indicated this to him and apparently something eased up, and he wanted to talk to me directly over the phone. He could barely communicate as the cancer was in his throat. I asked him if he knew from his studies in scientology that he was not a body but a spiritual being. "Oh yes," he whispered, "Once I even went exterior." So I told him to remember that, and that no matter what occurred to his body, he, the being, would survive. We continued talking for a few minutes and then his mother took the phone and said that he seemed calmer and more at ease now, and thanked me.

Later, she called to tell me that he had died and thanked me for giving him some peace at the end. A few weeks later she called again and explained she knew nothing about scientology be she wanted to know what I had said to him that had eased his mind,. And I related the conversation above. She thanked us again for all we had done.

In the early years of scientology, there was a tremendous impetus to help. People read Book 1 and there was great enthusiasm to help – your wife, your neighbour, your friend.

Audit out the accident, audit out the loss. It was recognized as a really workable spiritual technology and everyone was free to use it. Can anyone really trademark a concept like, “Love thy neighbour?” or patent “help?”

~~~end~~~

## *Where does the Freezone Come From?*

There is an expression familiar to many, ‘hoisted by one’s own petard’.

A petard is a hanging rope and hoisting, or lifting up, is what one does with it.

Of course in our field it would be better expressed by , ‘you get what you resist in this universe.’ Something Ron iterated many times on tapes but seems to have been completely over looked by the CofS with what might be called hilarious results.

Let us look at this in terms of the Freezone and the C of S (Church of Scientology™).

The Freezone are actually in the peculiar position of being the David looking at Goliath. A number of factors affect the situation here. The larger the mass the harder it is to move for one thing. Inertia.

Being freer and less bound the Freezone is nimbler and can move itself around sure footed against the heavy mass the C of S is experiencing. Rather like a cat dancing around an elephant.

The elephant swings this way and swings that away but the cat is always out of reach.

The elephant resists the cat, protests the cat and compounds its error by lying about the cat, saying it is a rat and not a cat. Sufficient alter is you see to ensure the cats survival in the face of the elephant. Meanwhile the cat continues to dance around happy and carefree while the elephant is serious and stern. One is reminded of the quote by Ron on the front of this issue of Free Theta;

**“ ... You want to know what’s wrong with your Preclear\* ? Well, your Preclear is too serious. You want to know what seriousness is? Seriousness is solidity. Did you ever hear of a “solid citizen?”**

**If you want to get something done, don't get any of these serious boys, There's nothing that succeeds like insouciance\*. Plain flippancy will actually get more done in less time than anything else you can name.”**

**Tape—The Spirit of Play  
Lafayette Ron Hubbard**

**\*insouciance: Noun.** carefreeness, lightheartedness, lightsomeness *the cheerful feeling you have when nothing is troubling you*

Of course the elephant does not assist itself as it tends to bite itself in the foot in an effort to ‘hold the line’. Training it’ s auditors under threat and pressure of exerted maximum force if they, god forbid, make a mistake. And of course, resisting mistakes ... sure enough they make ‘em. Declaring anyone who even ‘thinks’ a naughty thought. In one year alone, 1982 to 1983, about 2000 scientologists were declared. More than the entire history prior to that period. How many since.? Well in fact there are more scientologists outside the C of S than in! Virtually all the old timers, those who were with Ron are all gone, declared or booted out or left in disgust.

Except for one despot and some 'klingons' of course.

The legal 'arm' of the C of S has an obsession for issuing legal 'missives' to stop or thwart the propagation of the technology under the guise of copyright violation. Lets see now .... Hmmmmmm, Protect the financial interests of a monopoly group by suppressing the technology to free man spiritually. Must be an outpost there somewhere! Anyway, predictably the consequence are that more groups spring up like mushrooms in the moonlight. One could almost say that the legal missives are the seeds that cause new groups to grow.

You can't keep a good thetan down it seems. The more you try the more he springs up bright and perky ready for another round! You knock one down and ... god damn it, there's another one popping up!

So you could ask then, Where does the Freezone come from? Where does it originate and more poignantly, where does it continue to be originated?

Well, shhh! Don't tell Mr Miscavige but ... cough cough .... It seems to be coming from the C of S!

The C of S, much to its chagrin, **is** the mother of the Freezone. in fact the mother of all Freezones!

It seems Ron was right. One does indeed get what one resists!

~~~ end ~~~



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