



FREE THETAN

NEWSLETTER OF THE INTERNATIONAL
FREEZONE ASSOCIATION

Preserve, Protect & Promote

October 2010

Volume 1 Issue 10



“So eager is a thetan to have a game that he will adopt to himself all manner of liabilities in order to have a parity with his opponents. One cannot have a game with people who are too inferior in strength or cleverness. This one reduces his own strength and cleverness in order to have a game”

The Creation of Human Ability

L. Ron Hubbard

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Volume 1 Issue 10 October 2010

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The International Freezone Association
The New Renaissance of Beingness
Preserve, Protect & Promote!

**Quote from
L. Ron Hubbard**

*The game of life
demands that one
assume a beingness
in order to accomplish
a doingness in the
direction of
havingness.*

Scientology: A New Slant on Life





reservo , servo , proveho

~~ Editorial ~~

Dear Reader,

Understanding what Scientology really is, is the first step to enlightenment and expansion as an individual.

This comes about by approaching the subject with a willingness to look and to learn. This can really only be done by reading and studying the works of L. Ron Hubbard. It is Hubbard that, after all, researched and developed the applied philosophy. no one else.

Seeking enlightenment about scientology from one or those who have little actually knowledge of the subject is rather like seeking information about how to cook a great meal from someone that digs roads. They would not be a specialist in cuisine but rather in making holes in the road.

There is nothing quite like going to the origin for the material and making one's own mind up on the basis of what one has read and been able to apply in life directly from the source of a subject.

That way you know you have the real McCoy !

Michael Moore
President
International Freezone Association Inc.,

The Purposes of the International Freezone Association

Preserve the exact technology and original workable philosophy of Lafayette Ron Hubbard for future use so it is available for all mankind.

Protect the exact technology and original workable philosophy of Lafayette Ron Hubbard so it is not altered, diluted or changed in anyway but remains exactly as Lafayette Ron Hubbard issued it.

Promote the exact technology and original workable philosophy of Lafayette Ron Hubbard so it may be known by all mankind

<http://internationalfreezone.net>

The Aims of Scientology and the IFA

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of the IFA

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

The IFA is non political in nature and welcomes any individual of any creed, race or nation.

The IFA does not seek revolution. The IFA seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to the IFA We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

The IFA does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

A DESCRIPTION OF SCIENTOLOGY

By L. Ron Hubbard

My purpose is to bring a barbarism out of the mud it thinks conceived it and to form, here on Earth, a civilization based on human understanding, not violence.

That's a big purpose. A broad field. A star-high goal.

But I think it's your purpose, too.

While Scientology encompasses a broader scope than any previous Eastern or Western religion ever has, it should be realized that a great deal of what is known today in Scientology, with an added exactness of understanding, was already known and lost thousands of years ago.

What we are DOING with this data is NEW. The technology for bringing about a new state in man is new. But the basic hope of man as it appears today in Scientology is thousands of years old. And when we call Scientology a religion we are calling it a religion out of a much deeper well than only the last two thousand years. It is a wisdom in the tradition of ten thousand years of search in Asia and in Western civilization.

Scientology stands complete today, with the oldest philosophical tradition of man, with new discoveries about man, and with a technology of tremendous power and breadth which treats the livingness and beingness of man, and demonstrates to him a pathway to greater freedom.

Subjects which were consulted in over a third of a century of organization and development of Scientology include the Veda; the Tao of

Lao-Tze; the Dharma and the Discourses of Gautama Buddha; the general knowingness about life extant in the lamaseries of the Western Hills of China; the technologies and beliefs of various barbaric cultures; the various materials of Christianity; the mathematical and technical methodologies of the early Greeks, Romans and Arabians; the physical sciences, including the various speculations of western philosophers such as Kant, Nietzsche, Schopenhauer, Herbert Spencer and Dewey, and the various technologies extant in the civilization of both the Orient and Occident in the first half of the twentieth century. Scientology is an organization of the pertinences which are mutually held true by all men in all times, and the development of technologies which demonstrate the existence of new phenomena not hitherto known, which are useful in creating states of beingness considered more desirable by man.

But the philosopher had ordinarily spent most of his working years in his ivory tower and was pretty well isolated from his subject. To know life you've got to be part of life, you must get down there and look, you must get into the nooks and crannies of existence, and you must rub elbows with all kinds and types of men before you can finally establish what man is. I lived with bandits in Mongolia and hunted with pygmies in the Philippines—as a matter of fact I studied twenty-one different primitive races—including the white race—and my conclusions were that man, regardless of his state or culture, was essentially the same, that he was a spiritual being pulled down to the material, and I concluded finally that he needed a hand.

In 1932 an investigation was undertaken to determine the dynamic principle of existence in a workable form which might lead to the resolution of some of the problems of mankind. A long research in ancient and modern philosophy culminated in 1938 in the heuristi-

cally discovered primary law. A work was written at that time which embraced man and his activities. In the following years further research was undertaken in order to prove or disprove the axioms so established.

My first effort was to find a common denominator to all men. Having seen man in his more primitive states and his highly cultured states I knew that if we could isolate a common denominator that embraced all men, then perhaps from that we could unlock this riddle.

I discovered that the common denominator of existence was SURVIVE. Whatever else man was trying to do, whether he was cultured or primitive, he was attempting to survive. Well, what of such things as morals, ideals, love? Don't these things go above "mere survival"? Unfortunately or fortunately, they do not. Ideals, honesty, love of one's fellow man—one cannot find good survival for one or for many where these things are absent. Even the most esoteric concepts fall within this understanding. Survival is not a matter of being alive this moment and dead the next. Survival is actually a graduated scale.

The Dynamic was discovered to have eight sub-divisions with each single Dynamic then being the urge, thrust and purpose of Life—SURVIVE! -- in any of one of eight manifestations.

The First Dynamic is the urge toward survival of self.

The Second Dynamic is the urge toward survival through sex, or children.

The Third Dynamic is the urge toward survival through a group of individuals or as a group.

The Fourth Dynamic is the urge toward survival through all mankind and as all mankind.

The Fifth Dynamic is the urge toward

survival through life forms such as animals, birds, insects, fish and vegetation, and is the urge to survive as these.

The Sixth Dynamic is the urge toward survival as the physical universe and has as its components Matter, Energy, Space and Time (from which we derive the word MEST).

The Seventh Dynamic is the urge toward survival through spirits or as a spirit. Anything spiritual, with or without identity, would come under the Seventh Dynamic. A sub-heading of this Dynamic is ideas and concepts such as beauty, and the desire to survive through these.

The Eighth Dynamic is the urge toward survival through a Supreme Being, or more exactly, Infinity.

Covering the first four of these Dynamics, Dianetics became, of all the past studies of man, the grandpa, the immediate ancestor of Scientology. Dianetics was the basic discovery which led to and was the reason for Scientology.

None of the postulates and early discoveries in this research outlawed any concept concerning the human soul or divine or creative imagination. The optimum survival conduct pattern was formulated and then studied for exceptions, and there were no exceptions found. It was understood perfectly that Dianetics was a study in the finite universe only and that spheres and realms of thought and action might well exist above this finite sphere. But it was also discovered that none of these factors were needed to resolve the entire problem of human aberration and irrational conduct.

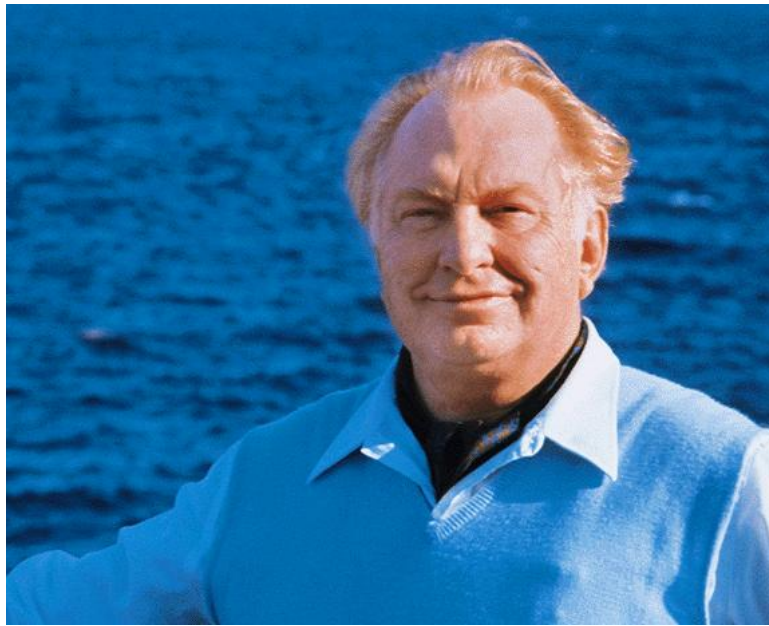
The human mind and basic human character was found to have been most grossly maligned because man had not been able to distinguish between irrational conduct derived from poor data, and irrational conduct derived from another, far more vicious source.

The Reactive Mind was discovered. It had managed to bury itself from view so thoroughly that only inductive philosophy, traveling from effect back to cause, served to uncover it. The Reactive Mind is a portion of a person's mind which works on a totally stimulus-response basis, which is not under his volitional control, and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions. Stored in the Reactive Mind are engrams, and here we find the single source of aberrations and psychosomatic ills.

These engrams are a complete recording, down to the last accurate detail, of every perception present in a moment of partial or full unconsciousness.

In all laboratory tests on these engrams they were found to possess "inexhaustible" sources of power to command the body.

The Reactive Mind comprises an unknowing, unwanted series of aberrated computations which bring about an effect upon the individual and those around him. It is an obsessive strata of unknown, unseen, uninspected data which are forcing solutions, unknown and unsuspected, on the individual—which tells you why it remained hidden from man for so many thousands of years.



The isolation and resolution of the Reactive Mind was a major breakthrough for man. The exact moment of the breakthrough is recorded at the public level with the book, DIANETICS: The Modern Science of Mental Health, and if people have not read this book, they just will not have broken through, whatever else they have studied. And when people are asking you questions about Dianetics and Scientology, no matter how obtuse or abstruse the questions are, your best answer to these is still my earliest answer and that was DIANETICS: The

Modern Science of Mental Health. This book burst on the western world in May 1950, shot to the top of the leading "best-seller" lists and stayed there, and stayed there. It still sells more copies around the world than the average best seller in any

given year.

Man had no inkling whatever of Dianetics. None. This was the bolt from the blue. Man was hacking and sawing and shocking and injecting and teaching and moralizing and counselling and hanging and jailing men with enthusiasm without any idea at all of what caused Man to behave as he did or what made him sick or well.

The answer, and the place where one begins, was and still is Dianetics. It is Man's most advanced school of the mind. Though they hold in common certain basic tools, Dianetics and Scientology are not identical subjects and their

technologies are not the same. But the early days of Dianetics were the early beginnings of Scientology. Dianetics is the route from aberrated (or aberrated and ill) human to a well, happy, high-I.Q. human being. This breakthrough had never before been achieved in Man's history. Scientology is the route from there to total freedom and ability as a spiritual being.

Oddly enough, the step from a human being to a spirit had been achieved, if rarely—Buddhism, other spiritual practices, even Christianity—but it was not generally credited. Scientology really achieves it and for the first time with TOTAL stability, no relapse and invariably one for one. Nevertheless man had an inkling of the goals of Scientology even though he considered them almost beyond God. But man had no inkling whatever of Dianetics.

There are two distinct divisions in Scientology. The first is philosophic, the second is technical. Under the philosophic heading one discovers the ways and means of forming new ways of life and evaluating or creating standards of livingness and beingness. By this knowingness alone and without processing (individual technical applications), it should be understood clearly that a new way of life could be created, or an old way of life could be understood and better endured or altered.

Under the technical division we have a long series of developed processes which, applied immediately and directly to life or an organism thereof, produce desirable changes in the conditions of life. This division comprises Applied Scientology or Scientology, Applied Philosophy and contains standard technology.

Scientology concludes and demonstrates certain truths. These truths might be considered to be the highest common denominators of exis-

tence itself. They have the aspect of precision observations rather than philosophic hazardings. When treated as precision observations, many results occur. When regarded as philosophic opinions, only more philosophy results.

I looked early and long at man to find out what methods he used to survive, how he adapted himself to environments in his attempt at survival, and what I found was that man advanced to the degree that he preserved his spiritual integrity, that he preserved his values, that he remained honest, that he remained decent—and I found that he disintegrated or deteriorated to the degree that he abandoned these things.

The average man is up against problems. He's asking himself, how can I make more money? How can I make my wife faithful to me? How can I help my children grow up? These questions absorb a tremendous quantity of his energy. But he can't do anything about it because he is so immersed in it. So in Scientology processing he resolves these questions, he understands what he's doing, and he turns from a man who is simply a puzzled static being into somebody who is more than that.

We see governments and societies desperately trying to help man. They're trying, however, to solve his problems for him and their efforts to do this have not resulted in any great advance for man.

Now the real work is to put an individual into a mental condition where he can confront his own problems and solve them—to put him in a position where he can confront life better, where his reaction-time is better, where he can identify the factors in his life more easily. And so he looks around, starts solving his own problems and betters his own life. That is an essential difference between Scientology and other efforts to help man.

We have in the technical division of Scientology basically two activities—processing and training. Scientology processing is done on the principle of making an individual look at his own existence, and improve his ability to confront what he is and where he is. An auditor is the person trained in the technology and whose job it is to ask the person to look, and get him to do so. There is a large technology for this but an auditor has to be able to get his questions answered and the individual who is being processed finally has to answer the questions. The question is asked until it is totally answered and the person is totally aware that he has answered it. The word auditor is used because it means one who listens, and a Scientology auditor does listen.

As people come into Scientology (and they're coming in very swiftly increasing numbers all over the world), normally what they do first is read a book, and then they may read quite a few books, and go around and about Scientology for some time.

They attend some of the Introductory Courses, and then they will get some processing—often beginning with Dianetics. They begin to get along better physically, and then to make increasingly larger gains. Their I.Q. goes up, their abilities increase, they are more capable of handling their lives—and they are prepared for the gains of Scientology.

And when one then decides to be an auditor he or she goes to an Academy of Scientology and studies and learns how to audit and so help others. And here again, one can begin with Dianetics, the first training ground for an auditor.

You'll find throughout Scientology that the gradient approach is a primary and regulating factor. And a gradient approach has been very, very important in this line of research. The

principle is incidentally quite new. The essence of a gradient is just being able to do a little bit more and a little bit more and a little bit more until you finally make the grade.

We live in a world that is desperately in need of some good order—it isn't aberration on our part that we say some things ought to be changed. Actually I rarely tell you things should be changed—I simply tell you that a world has to be created. I don't even assume one exists. I figure that this one's on its way out and that somebody had better put one in its place. Just how we go about doing that is up to you and up to me. This is what we call Scientology: Applied Philosophy.

People think of professional practitioners as doctors, who, aloof from other concerns, practice on the sick. This is a very novel idea, however. It was dreamed up, probably, by the first lazy witch-doctor, and used forever thereafter by most mental specialists. I want to banish that idea from amongst us all.

If we are doctors (by which might be meant “repairers”) then we are doctors on the Third and Fourth Dynamics, the Dynamics of groups and of mankind as a whole, and we handle the First (self) and the Second (sex and family) only to achieve better function on the Third and Fourth.

The Third and Fourth Dynamics subdivide. Any Third breaks down into many activities and professions—a neighbourhood, a business concern, a military group, a city government, etc. The Fourth breaks down, just now, mainly to races and nations.

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CERTIFIED AUDITORS & GROUPS

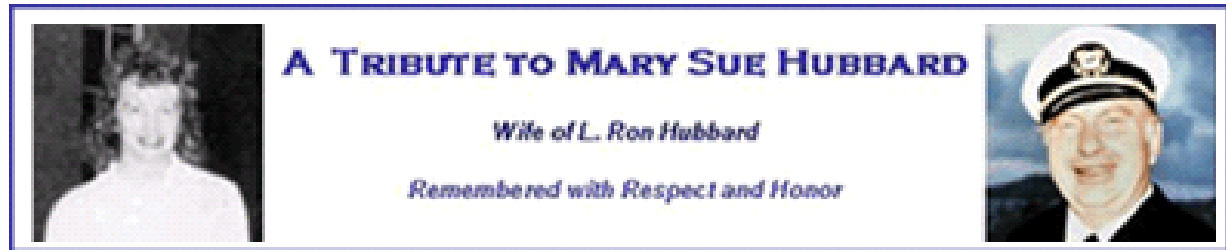
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Groups, Organisations & Individual Auditors

Country	Region or State	Name	Contact email/phone	Tech Training Level	Admin Training Level	Services Delivered	IFA Certified
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UK	South East	Vicky Ballard	vballarduk@yahoo.co.uk	Solo NOTs	To Be Advised	L/R to Clear+DCSI OTreviews and OK to audit NOTs all with a Class12 C/S	
USA	North West	Anita & Les Warren	www.lifeimp.com	Classed Auditors	To Be Advised	All up to Class IV, NED, Solo Purif, PRD, Basic Courses	
USA	South East USA	Mark List	beachniks@yahoo.com	Class VIII	OEC, DSEC	SPECIAL ZONE PLAN Consultant helping you apply Scientology in your life.	
USA	Los Angeles USA	Trey Lotz	trey@relaypoint.net	Class VIII	To Be Advised	Standard LRH Bridge up to Clear, NOTs, Ls	
USA	West	Roy Selby NorthWest Field Auditor	roy_slby@yahoo.com	Grad V certified	OEC, FEBC	Auditing to Class IV, Counselling to OT III	
USA	North East. Will travel	Ken Urquhart	urq@verizon.net	Class IV Advance Courses Specialist. Class IX	To Be Advised	Internships, apprenticeships and Okay-to-Audits Class V	

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~~ Lafayette Ron Hubbard Quote ~~

WHAT IS SCIENTOLOGY?

"The word SCIENTOLOGY is one which you might say is anglicized. It comes from the Latin SCIO and the Greek LOGOS, with SCIO the most emphatic statement of KNOW we had in the western world. And OLOGY (from LOGOS) of course means "study of".

SCIO is "knowing in the fullest sense of the word" and the western world recognizes it and in the word science something close to a truth.

This is not "science-tology" - and it is not "scio-tology", simply because that is not close enough to English.

So we use a word which is fairly easy to say, which is simply Scientology.

For quite some time we have not used the word Dianetics, but certainly not because Dianetics does not belong to Scientology. It does, one hundred per cent. It is the subject of the mind and says so. It says DIA-NETICS from DIA NOUS (with an engineering twist on it - "ETICS") and DIA NOUS means no more and no less than through mind.

Of course the western world thinks of mind as something that mental cases have, something of that kind, and we weren't particularly

interested in continuing to concentrate upon this thing called mind, although mind is a perfectly useful word.

In Scientology we are not going "through mind", we are talking about knowledge. Dianetics was a study of the mind, there's no doubt about that, and there is no doubt about it that it is a very legitimate ancestor of Scientology, but Scientology is a thing of considerable amplitude, where Dianetics in comparison was a very narrow thing indeed. And Dianetics belongs, in a sense, in the world of psychology, and Scientology does not belong in the world of psychology and is not "an advanced psychology" and cannot be defined in the framework of psychology. Psychology is an anglicized word, not today true to its original meaning.

Psychology is composited from psyche and ology, and psyche is mind or soul, but leading psychological texts begin very, very carefully by saying that today the word does not refer to the mind or to the soul. To quote one, it "has to be studied by its own history", since it no longer refers to the soul, or even to the mind. So we don't know what psychology refers to today. It simply got lost. And so we have to step out and take a word which actually means what we mean, which is a study of knowingness, a study of wisdom. We have to take the word Scientology because that is what we are doing."

~oo0oo~

Wins & Success Stories from the Independent Scientology Freezone

We get many success stories in the Freezone of auditing, training and even just from reading Lafayette Ron Hubbard Books!

Training Wins

Book 1 (Dianetics; The Modern Science of Mental Health)

I just finished Book 1 of Science of Survival today. And, yet again, I had another tremendous cognition and Win. As I have said before, I had a bad experience at my last job, made mistakes and, unfortunately, lost my job in March.

I have since made great improvements to myself and have gotten a great job that I am very successful with. However, my studies and journey on the Bridge have helped me understand even more about why the situation at my last job occurred. Today, while reading SOS, I came across the part in which Ron discussed how one's environment has an actual tone level. And, how, one may be a higher tone away from a certain place (with a higher tone), and a lower tone in a lower-toned environment.

I immediately recalled my experiences with my last job. The atmosphere and attitude at that job were horrible. It was not a place of enjoyment. I lived in fear of a domineering and nasty boss who was never one to help build you up; only destroy you. I then recalled how that low-toned environment actually caused



my own tone level to decrease. I became careless, uninhibited, and ultimately, brought about my own termination.

Yet, I remembered negative person I was at that job was gone when I was at home, or out with friends. It truly was the environment of my previous employer that caused my own tone to crash and, thus, cause me to become someone unable to maintain that job. Sorry to be so long-winded. It was yet another amazing cognition and win and I had to share it with all of my dear friends. God bless Ron, and what he gave to the world.

Student Hat Completion

"My success story on Student Hat is not like a big, all at once win. Since the materials have basically become me as I've studied them, I've won throughout the course. I studied something new, got it, and then just proceeded with the new tool pretty much already a habit. But more than a habit, just me, just life using my hand to pick something up, no conscious thought really, it just happens. So I feel I really got it.

I feel ready to do the levels. I'm just very relaxed and okay about study. I'm not afraid of all those hard auditing levels now.

One specific win was the first clay demo on

the course where you demoed in clay a pencil. Even before I actually did it, I felt my I.Q. went up just reading the material on it. It opened and loosened something up. It was wild.

Solo Audit Course

I just completed the Solo Audit Course here in Elma. There were a couple of times when I wasn't sure if I could finish it but the day finally came. The last Scn. Course I took was Student Hat and that was 30 years ago. I appreciate very much the fact that Pat and Ray knew I I could do it. Also thanks to Frank and Michael and Sylvia for helping me on some drills. And to Teresa for being there and accompanying me. And to my '68 Dodge Dart for defying the laws of MEST and keeping me on the road.

Auditing Wins

Auditing on Drugs

On the Drug Rundown I feel unbothered by drugs I have done and there are no more past upsets from drugs. Another nice win was I gained a greater certainty of past lives. I feel good in general in the area of drugs and alcohol I have taken and don't feel bad about the drugs I've done anymore.

Self Analysis Lists

Diana dear, I just have to tell you that I am getting tremendous wins with S/A. My confront has come way, way up and so has my mood and my memory. I'm now having random thoughts of fun things I've done and of things I've done right and of people I've enjoyed and people who have enjoyed my company. I am remembering things I forgot I knew. I remembered today of a time when I filled the entire

kitchen and part of the front yard and I remember a time when doing an investigation for CCHR, I could see the loading docks in back of the hospital with a white truck being backed into the dock, and I could see that my patient wasn't coming out the hospital that way... and I did this while sitting and waiting for her in the lobby. Having those abilities and not always in my body, that's what I meant when I said I used to be able to fly, but when I met you I could barely amble. Damn it Diana! Everybody should do S/ A if they're not on the Bridge. Everybody! Just think what a great place this would be with everyone sane for a change. That's it. I wanted you to know. R

Grade 0 Auditing

On this grade I've handled tons of stops I've had in life. It seems as if I have total control on the confront of communication with others and myself. This grade is very well designed in that it handles specific comm problems and the way you look at yourself. It also increases your ability to have your communication come across as a theta action.

Grade Three Auditing

I have just attested to completing Grade III. Of the previous grades, this one has been the fastest to do. It has been relatively calm to do. If I get upset, it lasts very briefly, or I can go and spot the source of the upset. And I realize that if my reaction does not match the current situation, it is because I would be dramatizing something that was earlier! That bank reaction is more real to me! I can see it. (In others too!) Great auditing. Thanks Chris, and of course to the one who made it all possible, LRH

Sunshine Run Down



The International Freezone Association
The New Renaissance of Beingness
Preserve, Protect & Promote!

After 3 or 4 minutes I had the following cognition. There is nothing big or small, near or far but everything depends on us. We decide if a thing is big or small. And a big thing, if we decide in that way, can become small. It doesn't exist something far or near, because we can be, if we decide it, at the same time everywhere. And in the same way it doesn't exist a special thing, but everything can be special, the most insignificant thing too, if we decide to see it in this way. And in the same way in this moment I've decided that everything I see and feel is wonderful.

CLEAR

Today I attested to the state of Clear. It has been a magnificent experience with many, many cognitions along the way. Thanks to Chris (CLVIII) I know I have reached Clear with the application of Standard Tech, the way

LRH developed it. It has taken 20 years to get back onto the Bridge and thanks to the Free Zone I have been able to get going again. The gains over the last few days have been enormous. My space has been blown wide open, life and the MEST universe has absolute clarity and I have complete cause over it. My postulates have no doubt. My track has opened up and I feel very, very happy. I'm now going to go out in life and enjoy these wins... For those who have been stuck, get back going up the Bridge. Talk to Chris, he is a great guy and a world-class auditor. He will find stuff you never thought you would find..! Thanks Chris. Sincere thanks also to Ron for investing so much to allow us to go free. Q

~oo00oo~

~~ Lafayette Ron Hubbard Quote ~~

“...there is something else about Freedom which is intensely interesting—it cannot be erased.

You may be able to concentrate somebody's attention on something that is not free and thus bring him into a state of belief that Freedom does not exist, but this does not mean that you have erased the individual's freedom. You have not. All the freedom he ever had is still there.”

Scientology: A New Slant on Life
By L. Ron Hubbard

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~~ Lafayette Ron Hubbard Quote ~~

“Communication, is an interchange of ideas between two beings who are
aware that the other is present”

Control and the Mechanics of S.C.S

~ Special Notice ~

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~ ~ ~ *Definitions* ~ ~ ~

ARC:

A word made from the initial letters of Affinity, Reality and Communication which together are considered to equal understanding. ARC is pronounced as three letters A-R-C.

Scientologist

1. one who betters the conditions of himself and the conditions of others by using Scn technology.
2. one who controls persons, environments and situations. A Scientologist operates with the boundaries of the *Auditor's Code* and the *Code of a Scientologist*.
3. one who understands life. His technical skill is devoted to the resolution of the problems of life.
4. A specialist in spiritual and human affairs.

Religion, 1. The ritual of worship or regard about spiritual matters. 2. A study of wisdom. 3. The word religion itself can embrace sacred lore, wisdom, knowingness of gods and souls and spirits, and could be called, with very broad use of the word, a philosophy. We could say there is religious philosophy and there is religious practice.

Religious Philosophy, implies study of spiritual manifestations: research on the nature of the spirit and study on the relationship of the spirit to the body; exercises devoted to the rehabilitation of abilities in a spirit. Religious Practice, implies ritual, faith-in, doctrine based on a catechism* and a creed.

Dianetics & Scientology Technical Dictionary.

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